

THE IANDA TIMES

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Note: Though the Landa Times is based in the city of Landa it is not associated with the city. The management accepts no responsibility for views expressed herein. The times reserves the right to edit articles submitted.

EDITORIAL

“There is a crowd ahead,” I said, “at the public boards.”

“They seem angry,” he said.

(Magicians of Gor)

The weather in Landa is always warm and beautiful. In the summer season, as it is now, it can be even hotter. Even though Landa is in a tropical climate, there are small changes in seasons. One moves into the next but life continues.

Landa is changing as well. New people and new spirit are all around. Positive things are happening and the city continues to grow. Even though the new Port Shilo and Black Reef were destroyed by a summer storm, the city survives and grows.

All the citizens and slaves alike are working hard in Landa to continue to make it all it can be.

Sherman Easterwood
Magistrate of Landa

CITY NEWS AND ANNOUNCEMENTS

- NEWS

NATURAL DESASTER IN PORT SHILO AND BLACK REEF SHORES

On a night where the wind seemed Faster than it normally would even on its worst night, a loud series of cracks and breaks are heard along the coast where the coast guards posts are.

Citizens rush out of their Homes and out of the tavern to witness the damage, Before they could make sense of anything, a large wall of water and debris from the damaged areas came flooding near them.

The following morning. We came back to Port Shilo and Black Reef Shores to see the destruction and complete obliteration. The mill has been destroyed too....

“It was horrible” a free woman said “i was just making something for my child when i heard this large noise!” There are at least 20 Injured people in the infirmary including two coast guards.

More News updates as the situation becomes under control.

Cornelius, Scribe of HoY

RUMORS

Rumors say that workers have been seen digging big holes near the gate to Landa II....

- KAJURALIA

The Slaverhouses of Landa announce that the ‘Kajuralia’, the Festival of Slaves”, will be celebrated in Landa in the sixth month: Further Details of planned activities that day will be available in the next hands.

Annual festival of slaves, Kajuralia is celebrated once a year in most Gorean cities at one of two different moments. The first chosen date for Kajuralia is the last day of the twelfth passage hand. The other common date which is used by the city or Ar among others, is the last day of the fifth month of the year which is the day preceding the Love Feast. The only city which is said not to celebrate Kajuralia is Port Kar though we are not told specifically why that is.

“Upon this day, slaves may take liberties which are otherwise not permitted them during the year, including the drinking of wine and liquor, the freedom to roam at will (provided of course they do not attempt to escape from their owners permanently), the freedom to choose their own sexual partners and to couch with slaves of the opposite sex whom they find attractive, temporary suspension of all work and duties, and even the opportunity to play (minor) tricks and practical jokes upon freepersons. After the twentieth ahn, however, they are expected to be back in their respective kennels and slave quarters to resume the

services required by their imbonded status; slaves who “go renegade” during Kajuralia are typically punished severely if recaptured, and are often executed for such an offense.”
(Assassin of Gor, page 229)

“Kajuralia!” cried the slave girl hurling a basket of Sa-Tarna flour on me, and turning and running. I had caught up with her in five steps and kissed her roundly, swatted her and sent her packing.

“Kajuralia yourself!” I said laughing, and she, laughing, sped away.

About that time a large pan of warm water splashed down on me from a window some sixteen feet above the street level. Wringing wet I glared upward.

I saw a girl in the window, who blew me a kiss, a slave girl. “Kajuralia!” she cried and laughed.

I raised my fist and shook it and her head disappeared from the window.

A Builder, whose robes were stained with thrown fruit, hastily strode by. “You had better be indoors,” said he, “on Kajuralia.”

(Assassin of Gor, page 223)

- ANNOUNCEMENTS OF THE ADMIN

New laws (update info: Port Shilo and Black Reef shores deleted):

- LANDA COLLAR LAW

Slaves - Collars

Female adult slaves must wear locked slave collars at all times in public. Removal of the collar by one other than the slave's owner or without the order of a Magistrate is a crime punishable by fines and imprisonment.

Sherman Easterwood
Magistrate of Landa

THE LANDA SOCIAL SCENE

[Reminder] PAYMENT FOR FOOD, DRINK and OTHER SERVICES

No one was ever accused of theft in Landa, however we would like to empathize that payment should be made when food or drink is consumed in the Tavern or at the Inn. Payment for Blue Caste, Green Caste and other city services should be made as well.

At the end of the serve, if the keepers of the establishment are not present, then why not leave an IOU ((I owe you)) note or leave a few coins at the counter.

Slaves do not handle coin, but that should in no way limit your RP, use your imagination..

Slaves, you may mention the cost of the the food and drink you are serving and you are able, I hope, to point out that coin can be left at the counter.. as far as price is concerned, use your imagination.. you do have one, don't you?

I myself have bartered for food and drink, if the owner is available.

~Lady Dez

REGIONAL NEWS

- CLEARCHUS SCARED

This day a spy in Clearchus sent the following information to me per our contract. Shadow as he is called has supplied valuable information to me and will continue to do so until the contract expires in two hands or is renewed. The gold paid to this man is well worth every bit of information and then some.

=====

From Kur, Clearchus Ubar

Armies across Gor are being prepared to strike against the holding of Clearchus. Tarnsmen, Tharlarion Riders, Warriors, Mercenaries from all over the Vosk, Saleria, Voltai and even the Thassa are gathering together to come strike as this feared new outlaw-state of ours.

Enjoy your peace while it lasts... soon blood and fire will rain down upon Clearchus. Are our men strong enough to make a stand and make sure that our women and children survive the onslaught?

Be warned... and prepare...

=====

I will be announcing more news about something bigger in the works that is not related to the STA but will benefit not only the STA but All of Gor as we ban together to rid Gor of these Outlaws.

Good day and Safe Winds,

Zandros Stratten
Village of Nyuki
Administrator

- HOS BLACK WINE FIELDS

For the last Eight Hundred and Fifty years the House of Stratten, for generations, has brought to Gor some of the best goods made by Goreans. In the last Six Hundred Fifty-two years since I have been born, I also have been bringing good trade through various

deals. I wear the color of Red, a Warrior, but even this warrior knows the value of a good deal.

In the year 10,159 C.A. My brother Xavian and I invested in purchasing two hundred pasangs of land outside of Thentis just before the city was destroyed. The Ubar at that time, Cyrex Quinnell , sold me the land and since that time we have worked hard at making the finest crops of black wine beans known to Gor.

Cyrex was hired after the fall of Thentis to maintain the fields with the help of six slavers and four hundred and growing slaves. As of this date we have five hundred twenty three slaves tending to the fields which are maintained by the oversight of Cyrex and now ten slavers

House of Stratten Fields has and will continue to produce high quality, award winning Black Wine Beans which have won awards for their rich, robust flavor through many cities such as Ar, Ko-Ro-Ba, Port Cos, Turia and the Sardar Fairs throughout the years. As of this date HOS Fields have earned twenty awards for the beans we produce.

Our fields are irrigated with the rain water from the mountains that is collected through a complex irrigation system. The soil is maintained with high quality fertilizer which produces the quality of beans you have grown to expect. HOS keeps six on site Physicians to run regular tests of the soil and crops to make sure that nothing has ever contaminated the soil or crops.

Harvey Stovall, the Former Ubar/Admin of Thentis has seen our fields and tested the beans as well and gives his thumbs up and approval of the beans we produce. So much so that he has joined forces with Nyuki along with his Free Companion, Lady Josie Garnet, as our Head Merchant and Magistrate of Nyuki. Lady Josie inspects all shipments from HOS before shipping it out to our customers.

Lately the Ubar of The Soaring Herlit , Jake Torkelsonn, has made claims that our crops are inferior because of the proximity of the Vosk River which has contaminated the soil and the beans. Considering he has never stepped foot on the Fields he is only blowing smoke to pad his own pockets. Again these claims are false and no merit to them. As I mentioned before our crops and fields are highly maintained resulting in high quality Black Wine Beans. In making such claims Jake has brought dishonor to himself and TSH in our eyes and he will be dealt with accordingly as it should be to stop these false claims.

Our quality beans are sold at a reasonable rate that allows you, the lover of Black Wine, to enjoy high quality authentic Black Wine.

For those of you who demand the highest quality of Black Wine Beans and richest flavor please contact our Head Merchant, Lady Josie Garnet to purchase your beans to be delivered fresh from the HOS Fields.

Zandros Stratten
House of Stratten
Village of Nyuki Ubar

KUR ATTACKS!

Tal Free of the Southern Trade Alliance

It has come to my attention via my contacts that there is the start of a kur war moving about the kur clans. These attacks have spilled into some of the cities already, and probably will expand even farther. One of the clans responsible is the KongKur, which has allied with the Steel Fang clan. Please be advised that currently, per our information, these are the 2 clans working together, there is still another clan of Kur at battle with them, who is unknown at this time.

CASTE REPORTS LANDA

RED CASTE

Coyne (johncoy Denver), former commander of Nyuki, has been appointed as new commander of Landa. Q (Jackson Qelmo), a warrior from the north, is new member of the red caste of Landa.

GREEN CASTE

- MEETING OF THE GREEN CASTE

[13:37] Post-It Board v2: Thanks Yuroki, your message had been recorded.

[13:38] Post-It Note: Note 2 from Yuroki Uriza

[13:38] Post-It Note: Meeting of the green caste of Landa, 1st day of the first hand of the sixth month (08/18/ - Thursday - 1 PM SLT), Topic: election of the head of the caste

MERCHANT CASTE

- SLAVERHOUSES

HOUSE OF YUROKI (HoY) GOREAN SLAVERHOUSE

The House of Yuroki is a privately owned and run Slaver House. The owner is Rarius Yuroki (Yuroki Uriza). That means that it functions separately from any city council and administration. However, our purpose overall is to provide slaves to the cities for use in whatever means are necessary, and to eventually sell those slaves to citizens or if a long period of time goes by without interest and the slave is underused, to the highest gorean bidder at an invitational auction open to goreans from across Gor.

"Whereas members of the caste of slavers are slavers, not all slavers are members of the caste of slavers."

(Magicians of Gor pg 315)

News: the slave nara has been sold.

BILL OF SLAVE SALE

This document, formed and written this the 5th day of the fourth passage hand of the year 10172 c.g.g.. It is between Rarius Yuroki, owner of the HoY Salverhouse in Landa, and Angel Karlinn'paeu (AngelusTspesh Resident) of Hjem av Ormland concerns the exchange of the slave name Nara (Grantham). (...)

- HOY BANK OF LANDA

Most cities have a Street of Coins, an area where banking is done. "Sometimes, of course, certain areas specialize in, or are known for, given types of services or products. Each city usually has, for example, its "Street of Coins." On such a street, or in such an area, its banking will largely be done. Similarly most cities will have their "Street of Brands," on which street, or in which area, one would expect to find the houses of its slavers. (Fighting Slave of Gor)

Landa has its own bank and coins now. The bank is privately owned, but the company got a banking license from the city of Landa, the mint too.

- HOY BANK IN OASIS OF KLIMA

The branch of the HoY Bank in the Oasis of Klima has been re-opened.

HOY FOREIGN CURRENCY EXCHANGE RATES

08/12/2011

The HoY Bank accepts and converts
(NON COPYABLE PRIM COINS ONLY)

HOY BANK BRANCHES

Coins of landa (made by the mint of Landa, branch of the HoY bank, named: landa Tarsk)

Coins of Oasis of Klima (made by the mint of Landa, branch of the HoY bank) 1 landa

Tarsk = 1 Klima Tarsk

Coins of Ostia (made by the mint of Landa) 1:1

Coins of Tentium/Tyros (made by the mint of Landa, branch of the HoY bank, only new version):

1 landa copper tarsk = 10 new copper tarsks of Tyros

1 landa silver tarsl = 1 new silver tarsk of Tyros

1 landa gold tarn = 1 new gold tarn of Tyros

Tyros charges 10% conversion of coins from allied cities (those Tentium have trade agreements with) and 20% for all others)

CITIES WHICH USE COINS MADE BY THE MINT OF LANDA

Coins of Tafa Trading Post (made by the mint of Landa):

1 landa copper tarsk = 10 copper tarsks of Tafa

1 ianda silver tarsk = 2 silver tarsk of Tafa

1 landa gold tarn = 2 new gold tarsk of Tafa

Coins of Piedmont (made by the mint of Landa) 1:1

CITIES WHICH USE THEIR OWN COINS BUT CONVERT COINS OF IANDA

Coins of Rose Isles (they accept landa coins) 1:1 (contract)

Coins of Port Kar (they accept landa coins) 1:1 (contract)

Coins of Sais (they accept landa coins) 1:1 (contract)

City of Turia 1 ingot for every 124 tarns/tarsks of the same metal (contract)

CITIES WHICH DO NOT ACCEPT IANDA COINS

Coins of Treve (Tarn system, made by Koh Gausman) 1 landa Tarsk = 2 Treve tarn

Coins of new Vonda (made by Venus Flytrap) 1:2

Coins of Ka'Zahr (made by Maria Tisane or Xander Tzal) 1:2

Rarn - City of Copper (made by Kitten Muhindra) 1:2

OLD COINS

Coins of Thentis (Thentis do not convert coins of Landa) 1 landa Tarsk = 10 Thentis Tarsks

Coins of Port Cos (made by the mint of Landa, branch of the HoY bank) 1:2

Coins of former Vonda (made by Jarvis Quan, new Vonda does not convert coins of Landa) 1 landa Tarsk = 5 Vonda Tarsks

Coins of former Port of Victoria (made by Deb alcott) 1 landa Tarsk = 5 Victoria Tarsks

Coins of Imperial Ar (made by Asea Andel) 1 landa Tarsk = 1 Imperial Ar Tarsk

Coins of Tyros (old version, made by the mint of Landa) 1:1 (only silver and gold)

Coins of Besnitt (made by Yuroki Uriza) 1: 3

NOT LONGER VALID

Old Landa coins (named: Landa Tarsk)

Old copper tarsks of Tyros

UNDER CONSTRUCTION

Coins of Meqara Port (made by the mint of Landa) 1:1

Fluctuations in exchange rates are possible.

HOY STAFF

LANDA

Speusippus Goodfellow

Tanita Uriza

Maxxie Klaar

OASIS OF KLIMA

Zorane Silverfall, coin merchant and tavern keeper
Raschid Hassanein, merchant and banker

TYROS

Lazrith Gehring, merchant and banker
Precious Muhindra, merchant and banker

OSTIA

Lockie Skytower, banker
Wimple Ethaniel, banker

Aurius Deed, merchant (not active at the moment)

ADVERTISEMENTS AND JOB OFFERS

SLAVERHOUSE OF YUROKI (HoY)

- We need warriors or mercenaries who can escort our female agents if they need to travel. Four copper coins paid monthly

BANK OF LANDA

- We need merchants who would be able to establish trading connections with cities which use similar coin systems, such as as Rarn, Port Kar, Turia and so on. Two copper coins paid monthly. To make your own coins and income would be possible.

CITY OF LANDA

The city of Landa is recruiting all castes. Lower castes are welcome too! We need an active (head) slaver and an active tavern keeper.

OOO ROLEPLAY

MELODY'S TOUR GUIDE IN LANDA

Thank you for expressing interest in Landa and I hope you enjoy your visit with us. I will begin our tour if you wish at this time. Landa is an Isle in the southern Thassa sea which houses lots of traffic for importing and exporting for merchants

First, on our stop we have the guard house here which is self explanatory in itself as the place the guards reside. There is also a re-arming cabinet inside.

Following the cobble stoned pathway we reach a few merchant shops such as for trading of goods and services of food, drinks, etc.. There is a general hustle and bustle of Free Women looking at the various products required for their household, and slaves hurrying around gathering produce for their owners. The next building houses the Jewelers and gems. The sparkling stones are a sight indeed to any eye.

Onward we have here the Pottery merchants housing area, most come to buy planters and/or vases.

Moving down here as you might smell before you see is the luscious bakery whose aroma is self satisfactory. The fresh scents of cinnamon and nutmeg warm the hearths.

And over here sets the artful decor of The Whispering Harp Inn. Travelers are welcome to its establishment where travellers can seek lodging and, usually, food and drink.

As you walk down the narrow, cobbled street and stop before the large build you find The jeweled Quiva tavern as it is located in the heart of the city, not far from the great piazza which fronts it, Its close proximity to the main wharves of the city make it a convenient location for the citizens who return either from their work from their voyages. Stepping through the great door, you see an almost square room, forged by the hands of slaves driven to please the Free.

For a few brief moments, your eyes discern little of the dimly lit Tavern, save for the torches along the walls, a fire pit opposite the door on the far wall, and several small flickering candles on some of the tables. The large room's almost foreboding feeling gives you pause. Briefly you hold back, taking the few ihn needed to adjust to the obscure light, perhaps not knowing it is an intentional, yet clever design

There are ample furs strewn about for patrons to relax in the piazza, with some tables next to several sets of furs in the piazza here. The piazza is a safe haven for all and where the Free Women can be located. A fountain trickles nearby and the open air provides enough lighting for all to see everything surrounding them.

Now to turn back and head up the stairs We will come to the bank and Landa currency.

Directly behind the bank sets the foundation for the Warrior Hall.

Located off the tavern and strictly for free men and slaves only to bathe and relax in after a raid as an example, or just to relax and enjoy the ministrations of a slave. The bathes are supplied with luxurious towels and exotic perfumes, massage oils and other implements used to clean off the dirt and grime of patrons. A Free Woman who enters the bath house may well find herself leaving with a collar adorning her neck.

KNOWLEDGE

- GOREAN TOURIST OFFICES?

Goreans are suspicious of strangers:

Pikes on the walls of Gorean cities are often surmounted with the remains of unwelcome guests. The Gorean is suspicious of the stranger, particularly in the vicinity of his native walls. Indeed, in Gorean the same word is used for both stranger and enemy.
(Outlaw of Gor)

Wanderers and travellers of Gor are outlaws. Men wearing black jeans are outlaws:

I now dressed myself in the scarlet garb of a warrior of Gor. I was puzzled that the garb, like the helmet and shield, bore no insignia. This was contrary to the ways of Gor, for normally only the habiliments of outlaws and exiles, men without a city, lack the identifying

devices of which the Gorean is so proud.
(Outlaw of Gor)

- DRAMA IN GOR

Drama is normal in gorean cities:

Strife is common among Gorean cities, each tending to be belligerent and suspicious of others.
(Captive of Gor)

Unlike the men of Earth, the Gorean had little sensitivity to race, but much to language and city. Like ourselves, he finds his reasons for hating his fellow-men, but his reasons are different.
(Outlaw of Gor)

- QOUTES ABOUTE MUTE PEOPLE IN GOR

"You are then to be as a mute rence girl."
"Perhaps I can write in the sand," she said.
"No," I said. "Most rence girls are illiterate."
"How, then, am I to communicate?" she asked.
"By whimpers, moans, and such," I said.
"Then I shall be, in effect, only a pet animal!"
"Yes," I said. "And with respect to moans and whimpers, considering what is likely to be done to you, you will probably find such sounds appropriate enough."
Vagabonds of Gor

"I see that you speak Gorean," I said. That pleased me for it was much easier for me than the complexities of Kaiila. She did not respond.
"Spread your knees, widely," I said.
She did so.
I regarded her. In this place, until sundown, she was mine.
"In the herd," I said, "you attempted to conceal yourself from me."
She looked away, angrily.
"You seem very quiet," I said. "Perhaps your tongue has been removed, or slit, for insolence." I went to her and held her head back, my hand in her hair. "Open your mouth," I said. She did so. "No," I said. "That is not the case."
She made an angry noise.
"At least you are capable of sound," I said.
She tossed her head.
I then walked about her. "Your curves," I said, "suggest that you do not need to be a block of ice. They suggest that you are capable of responding as a hormonally normal woman. I see that you are not branded."
I then crouched before her and touched the side of her neck. She pulled away, angrily.
This gesture displeased me. The slave must welcome the touch of a man.

Indeed, she must even beg for it.

Angrily I drew the quirt from my belt. She eyed it, fearfully. She shook her head. She uttered tiny, protesting, begging noises. She lifted her head, turning her head so that the side of her neck faced me, that I might touch it, if it pleased me.

"Ah," I said, "of course. You are a herd girl. You may not use human speech without permission." I had taken it for granted, mistakenly, as it had turned out, that the prohibition against human speech imposed on the herd girl would cease to obtain when, say, as in the present context, she had clearly been removed from the vicinity of the herd. I understood now that was not the case. This made sense, of course. One would not expect human speech from a shekaiila, for example, even if she were not in her herd. Too, I now had a much clearer notion of the effectiveness of the discipline under which the red masters kept their white beauties.

She nodded her head, vigorously.

"I wonder if I should give you permission to use human speech," I mused.

"Perhaps, rather, I should feed, train and use you as a mere curvaceous brute, not bothering to complicate our relationship by according you human speech." She made piteous noises.

"It has been a long time since you were permitted to speak, hasn't it?" I said.

She nodded.

"Do you wish to be permitted to speak?" I asked.

She nodded, anxiously.

"Do you beg it?" I asked.

She nodded, desperately.

"Very well," I said. "You may speak." I usually permitted my slaves to speak. Sometimes, however, when it pleased me, I had them serve me mutely, as only delicious beasts. Only one or two slaves had I never permitted to speak in my presence, and those I had, later, sold off.

Blood Brothers of Gor

ONLINISMS OF THE WEEK

"I am better", I said.

"No," said he, "I am better"

I looked at him, angry. "I insist", I replied, "that I am better"

"You," he said, "are wrong. I am better"

"No," I shot back, "I am better!"

He stomped his feet against the ground repeatedly. "No, me!", he cried.

e-Penis of Gor, page 72

The Landa Times: <http://www.gorean-forums.com/>