

THE IANDA TIMES

First Edition, v.1, No. 44

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Note: Though the landa Times is based in the city of Landa it is not associated with the city. The management accepts no responsibility for views expressed herein. The times reserves the right to edit articles submitted.

Any news, articles, poems, gossip, schedules, paintings, jokes you have, please send them to the editor. You are looking for a free companion, a slave, an assassin? Advertisements are very welcome.

EDITORIAL

"There is a crowd ahead," I said, "at the public boards."

"They seem angry," he said.

(Magicians of Gor)

Another Gorean Year will soon pass. The past year has brought both trouble and joy to Landa.

The city was saddened by the death of some citizens. Some of the deaths was natural causes and some have not yet been explained. However, rest assured that if any of the deaths, were proved to be unnatural. The new year will find those responsible paying a heavy price.

The city was saddened by allies turning their back on us and attacking without cause. It showed great dishonor on their part.

The city was saddened by the un-honorable actions of the STA (Southern Trade Alliance). Landa was a member since it's founding but the STA lost it's way during the year and is no longer relevant.

Wonderful and good things have happened this year in Landa. The city has grown with

both people and riches.

Gold, copper and other metals were found beneath Landa. This allows Landa to be even more self sufficient.

Landa is quickly becoming the trade port for the south. Her location is ideal for traders and merchants. the minting of coins and banking continues to prosper in Landa. The Admin and Merchants of Landa are sponsoring and working hard to create a new trade alliance that will honor agreements, unlike some of the past.

However, the most important riches in all of Landa are it's citizens. All citizens have played an important part in the growth and prosperity Landa has seen this year. The precious metals were discovered by a peasant.

Each caste has contributed greatly to Landa. As we continue to work together and stand united throughout the New Year, Landa will continue to prosper and grow during the New Year.

Sherman Easterwood
Praetor of Landa

CITY NEWS AND ANNOUNCEMENTS

- LANDA SCHEDULE

WEDNESDAY

Red Caste training in the Arena (03/14/2012, 2 pm SLT)

FRIDAY

(03/09/2012)

OPEN HOUSE AND GATES IN LANDA (no raids between 10 am and 5 pm SLT)

Visitors are very welcome!

Meeting HoY slaves only, HoY Kennel (03/09/2012, 12 pm SLT)

Topic:The Three Pillars of Gor

Red caste: warrior code and aphorisms class part 2 (2 pm SL time), teaching room of the slaverhouse (upstairs)

Quiz: Gorean Knowledge

(1st: 1000 L\$, 2nd; 600 L\$, 3rd 300 L\$)

WARRIORS ONLY

SATURDAY

Mock raid (03/03/2012, 3 pm SLT)

- NEWS

NEW INN KEEPER

Landa has a new Inn Keeper, Lady Talora. Come and meet her. She will be preparing wonderful meals.. items that will make your mouth water and names you might have never heard of... for instance, today the Lady has prepared:

Vulo enchiladas, sul fries, salad with kalana dressing, beverage choice of milk, tea, blackwine and Dessert-date square ALL for the price today and today only of 2 coper tasks.

I can not wait to taste it.

~Lady Dez

NEW SLAVER

Please welcome our new slaver, Sit Blood Cooperstone, also known as "Coop".. Please engage him and make him feel welcome.

~Lady Dez

THE ADMINISTRATOR OF LANDA BECAME SWORD BROTHER OF THE HIGH COMMANDER OF SAMNIUM

A true Warrior of Gor a member of the scarlet caste steps from the boat. Another of the same ilk walks across and greets him Standing back they appraise each other looking for signs of weakness, finding none, the man then announces himself.

Deed: "My name is Deed, High Commander Deed and the Administrator of the City of Samnium. I have arrived here today to discuss your proposal for the establishment of a financial institution within our city."

Rarius Yuroki: "We were waiting for a message from samnium for a while, I am Rarius Yuroki. It was I who sent the merchant Tar to samnium to start the negotiations with regard to that issue.

Deed: "Now before I begin, I will advise you I have my Commander of our ground forces standing in the City of Fina, with whom we have a treaty, I also have a man posted in the Port of Cos standing with the Ubar Cetius with whom we have treaty, and I have Turia on stand by in case I do not return quite soon. With that said, I have reviewed your proposal."

Rarius Yuroki: "Well, that is a clear, and I guess you are well informed I appreciate that...but are you aware of the reason Landa attacked Fina?"

Deed: ""Your dealings with Fina are currently none of my concern, however, I am quite disturbed that someone, I assume it was you, stood at my city gate some nights ago and threated two of our Free Women with War, should we not approve or comply with your 'proposal', is that the case?"

Rarius Yuroki: " I did not threaten...I informed them that we will withdraw our proposal to deliver coins for free to Samnium, if Samnium would make a trade agreement with our enemies..it was the ubar of Fina who started the hostilities, not Landa..Fina is at the Vosk and Port Cos too and Turmus..we will not allow the so called Southern trade alliance to interfere in the south and Fina did vote us out, that is...so if Samnium wants to support Fina... we would take that as a declaration of war..but we are not enemies of the Vosk league but to the southern trade alliance..Fina is a member of both."

Deed: "Well I can assure you of this, speaking personally for myself, if I was going to declare war on a city I would do it based on a perceived threat and not by default of affiliation, in other words we can talk banking or we can talk war, but as you see I came alone as a man to speak with men, not a couple of free women, making threats and spreading fear, now with that said, do we speak of minting coin, or forging steel?"

Rarius Yuroki: "The situation is not clear because i know that Port Cos was allied to Fina but was never a member of the Southern Trade alliance,we have nothing to do with the Vosk league, that means Turmus too.So I dont know if Port Cos is friendly or hostile to us and my proposal to deliver coins for free to Samnium is still valid. If Samnium would find a citizen or merchant of your city to run this bank,we would await a confirmation on the agreement by your council. However if we should deliver coins for free..we will require some form of compensation.So we need to be sure that the friends of Samnium will not rob the branch of my bank there.. and we need to be sure that our merchants will be safe in samnium..can you guarantee that?"

Deed: "Well first off, I am not sure why I would allow anyone, whether friend or foe to steal from my city or interfere with my commerce, so that is a rather moot point. Secondly, the Gor-Political world is ever changing, as it is on earth, it is not static, chiseled from stone. As there are ever changing threats, new alliances are formed, old ones discarded. As we all are aware, Rorus, Treve and other hostile cities pose a danger to peace loving citizens, and honorable men shall band together as they wish to defend themselves, so crumple your old maps, burn your old treaties and decide where Landa will stand, with Rorus, Treve and the like.... or the rest of Gor?"

Rarius Yuroki: "We have nothing to do with Rorus and a lieutenant from rorus was here and gave his word as scarlet that Rorus is not at war with Landa, so I don't understand why you mentioned Rorus. I am only interested to know if samnium is an allie of our enemies. I trust I make myself clear on this ? Well, he adds and rubs his chin thoughtfully. as long as fina does not leave the southern Trade alliance there will be no peace between landa and Fina.However we don't care about other cities, we are not hostile to them.I made this decision already and will not change my mind,even if sais did not interfere, although they are allies of Fina, we still have a valid trade agreement with sais and accept their coins here."

Deed: "Crumples up the scroll concerning matters of minting coins and shoves it through the steel grate and stands ready, "You threatened war on two free women of my city, which I find cowardly, you attempt to impose financial and tax constraints upon my city which I find to be extortionist, now I tell you this, you want a war, you call a council, send your council and make war known to those you propose, in so far as your request to mint coin for Samnium,It is denied. As far as who I ally with, I believe I made my self crystal clear when I stepped to the gate, is all that clear to you?"

Rarius Yuroki: "That is silly and not reasonable, I did not threaten those women, I was only informing them about the consequences of what I have heard, but it is your decision..port Cos does not have a mint, so you will have to look for another town to get your coins, may your waterbags be ever full, he recites the greeting of the desert where he grew up..may you always have water..."

Deed: "I believe you said the consequences are war with Landa did you not? Also, that any friend of Fina you consider a declaration of war on Landa, yet I tell you my Commander now stands with the warriors of Fina, in the event I do not return, so what shall it be Yuroki, wishing my sweet water or war? Make it clear between us two right now."

Rarius Yuroki: "Shakes his head: if you are with fina you will be an enemy of landa..is that clear enough?"

Rarius Yuroki: "That is bosk shit,,the council of landa decides if there is war,I am not an Ubar here, and ask your council if you want to declare war .you cant even give me proof that you are from samnium and that the council of samium backs you,..perhaps you are only an agent of the Kurii of the steel ships to make trouble...come back with an official declaration of war, written on rence paper. and we will make our decision

Deed: "Did you not just say a friend of Fina is an enemy of Landa, did you not say, any city allied with Fina YOU consider at war with? And now you wish to defer this entire matter to scribes?"

Rarius Yuroki: "Friend,, what is that? my merchants were negotiating with the merchants of samnium a long time,,and they were here and it was samnium who asked landa to get coins. You are NOW telling me that samnium is allied to Fina? are you allied or are you not? You should inform your merchants then who are your allies and where they should not travel to make trade agreements."

Deed: "Are you not the Administrator here and of the Reds, just as am I? Now lets leave the dancing around to the sluts, I am a man of steel, now reach down to your crotch, find your nuts and make a stand, I am here at your gate, speak act, or retire your words."

The fight was brutal and continued neither man giving ground it was a small pebble beneath the boot of one which made him slip and give the other an opening.

Rarius Yuroki: "Should i call you sword brother then? Or did landa lose the war against samnium?"

Rarius Yuroki: "That fight had nothing to do with fina,,so what is the point then? We will still decline to deliver coins...or what? I am born Taharian and I will never decline fights, smiles and bows in a quick movement."

Deed: "Actually, I prefer this Yuroki, as I am a man of peace, we shall be by rights Sword Brothers, there shall be no war, and the matter is settled"

Pyro: "Smiles and nods, seeing the honour fight ending in reason."

Rarius Yuroki ; "I agree..but tell me, sword brother of Samnium...what about this trade proposals then?"

Deed: "Shall we defer that to our councils for now, and agree to non aggression, nor shall I lend assistance to your enemies in your wars?"

Rarius Yuroki: "Well..perhaps we had made it clear now that Landa is not hostile to Samnium,,but i need to know if our merchants are safe to continue the negotiations. i still offer coins for samnium and to open a bank,,but you must consider that port cos and fina are our enemies and will not be amused."

Deed: looks to Yuroki, "I assure you merchants of Landa and coins shall be safe in Samnium, by my steel, by my tarn and my word. Send them and they shall continue negotiations."

Rarius Yuroki: "So we have a deal and the coins will be delivered in the next few days,I will order my merchant Tar to act with all speed ."

This is a log of business conducted in the Gorean way

Transcribed for her master by
Bee Kajira scribe to the house of Hoy

- WAITING HAND AND NEW YEAR

The Waiting Hand and New Year are almost upon us. Time to reflect on the past year and our deeds. Also time to make resolutions, think of new ways in which we may serve the Priest Klngs, Gor and each other.

Free Men: What have you done last year that needs amending? What have you done to better your world, your caste, your community and your relationships? What can you do in the upcoming year?

The Waiting Hand begins this year (14th March Barbarian) and five days later the New Year begins (19 March Barbarian) and after the Waiting Hand and New Year, the ten day celebrations! I have given brack branches out and they will be available at the Landa Temple entrance (left side by the door) as well as white doors, with the brak branch attached to the door. These, as you know, you will need for the Waiting Hand.

At the end of the Waiting Hand (March 19th Barbarian) or on the Vernal Equinox itself (March 20th Barbarian) En'Kara is celebrated.

This is primarily a secular (non religious) festival involving the Administrator or Ubar of your city or town.

"...Then, at dawn, on the first day of En'kara, in the name of the city, the Administrator of Ar, or a Ubar if it be Ubar, greets the sun, welcoming it to Ar on the first day of the New Year. The great bars suspended about the walls of the city then ring out for more than an Ahn with their din, and the doors of the city burst open and the people crowd out onto the bridges, clad in the splendor of their finest, singing and laughing. The doors are painted green and the pitch washed away, and the branches of the Brak Bush burned in a small ceremony on the threshold. There are processions in the city that day, and songfests, and tournaments of the game, and recitations by poets, and contests and exhibitions. When the lanterns on the bridges must be lit the people return home, singing, carrying small

lamps, and give the night over to feasting and love. ..."
(Assassin of Gor, 10:211-212)

Note: Next month (mid-April) the first Passage Hand between the first and second month (En'Kara and Hesius) will be the Planting Feast. The White Caste of Initiates has a MAJOR part in this festival and you might wish to begin thinking about what you wish to do in your Temple. The Great Sardar Temple liturgician/Preceptor will be writing a ceremony appropriate for the festival., but, as always, all temples are encouraged to devise ceremonies and liturgies appropriate to their individual locales and citizens.

" The Planting Feast of Sa-Tarna: This festival, celebrated by most Gorean cities, occurs during the First Passage Hand and is believed to ensure a plentiful harvest for the year ahead. The festival typically lasts for 3 days with numerous rituals performed by members of the caste of Initiates as well as members of each of the five high castes. Most of these rituals consist of sacrifices or prayers to the Priest Kings conducted in the presence of the city's Home Stone."

Doubtless many cities will be thinking of new festivities to come. The Temple of Landa will be celebrating and ceremonies will be taking place on the appropriate dates.

As the Priest Kings have seen fit to protect us during the last year 10160 C.A., may They be pleased to protect us in the coming year 10161 C.A. and always. I ask the Blessings of the apriest Kings and Their protection for all who read these words.

Khered
~O~
High Initiate of Landa

FOR SLAVE OWNERS

Please keep in mind that your slave is your property and if the slave is not registered and you don't have slave papers, anyone can come and might take that slave away from you.

Please have acquisition papers, or check at least if there has been a previous owner and your slave has been let go, then take your girl/boy to get a physical, that is important. The phys. needs to place a seal on the report. Come to the head scribe and get the slave papers made for your Property.
Thank you.

Lady Dez
Head Scribe of Landa

THE LANDA SOCIAL SCENE

- THE POOR MERCHANT OF LANDA
or how to attract people to a city.

(by Syl Normandy, she urt at Port Cos)

Some days ago I received word an old friend settled down at the city of Landa. Therefore I lured a mate of a trading vessel into a "special" service to get a free passage to Landa. I met my friend at Landa and after a cheerful evening I found a hidden place for the night and slept rough like she urts do.

Next morning I sneaked in the Inn of Landa to find some scraps of bread or leftover from yesterday's meal. I heard noises in the kitchen and assumed my pet "Gangsta" - a little urt - is about to search breakfast too. Nearly noiseless I entered the kitchen not to scare my little pet and stood there marveling as I saw a man dressed in the caste colors of the merchants furring a slavegirl on the kitchen floor. They even didn't experience my presence so I coughed to get their attention. The man grinned from ear to ear like a silly boy someone caught in an embarrassing moment.

"I think I will ask the Admin here to pay you some more coins.. poor man.." I said and laughed and left the Inn still wondering why the merchants of such a wealthy city are not able to pay for a bowl of paga and use the alcoves at their tavern for such purpose.

I sat down under the tent to wait for someone to open the gate as another man dressed in the colors of the scribes approached me. His well-groomed appearance and distinguished behavior revealed him as one of the high caste people of Landa.

Being a she urt I tried to make some coins with my story of course and told him I am hungry and he suggested to go to the Inn to find some food. I told him what I saw in the kitchen earlier and found some derogative words for the habits at Landa and told him to imagine one of the young Ladies of the city would have been at my place and how the Administrator of the city would think about a report for a newspaper. But instead to protect the reputation of his homestone he incriminated me to stretch the truth in pursuit of coin and the story in the newspaper might even attract tourists to the city.

Now Ladies of Landa when you enter your Inn prospectively and you to find copulating couples at the kitchen floor. you run to the gate and hopefully you find some visitors to show them the "event" at your Inn to make sure they decide to stay and become citizens and part of the customs of Landa.

- TRADE TRIP

Lady Bea will not be in Landa until the second day of the waiting hand of the twelfth month. She is on a trade trip.

CASTE REPORTS LANDA

WHITE CASTE

Another year past - Make ready for the Waiting Hand and New Year

Important: ALL Initiates and temple servitors must read this note. The Liturgical Year 10161 C.A. begins SOON.

Enclosed is liturgy and event dates you must know.

Khered

~O~

High Initiate Landa

for Blessed terek

High Initiate Great Sardar Temple

For those needing to procure a Sacrificial Bosk

I have a number of beautiful, purebred white bosks, without spot or blemish, available for you to offer in sacrifice.

Contact me for information and to arrange delivery of the animal. In celebration the Great Sardar Temple has given these animals to be distributed FREELY and without cost to your Temple. All praise goes to the apriest kings who have produced this miracle of so many pure unblemished bosks born at the appropriate time.

Contact me, Khered (Dorian Trevellion) for your bosk.

In humble service to the Priest Kings at this sacred time of year I remain

Khered

~O~

High Initiate of Landa

BLUE CASTE

The Blue Caste is available to the citizens of Landa, to help them in many ways.

We have already produced employment contracts and are working with the High Physician to ensure that all slave papers are in order. A Blue is serving as the Magistrate, he is available to help you address any legal problems that may arise. We produce FC Contracts and you can have your FC Ceremony performed by either of us.

These are just a few services available from the Blue Caste. As Head Scribe, I am available to help all citizens with matters relating to the Blue Caste.

Prices for our services are negotiable.

((Remember to protect your property, get your slave papers here, ask me for a discount))

~Lady Dez

Head Scribe for the City of Landa

RED CASTE

- APPOINTMENT

Targa (Runner), First Sword of Landa, has been appointed as captain.

Rarius Yuroki

- REPORT OF CITY WALL BREACH

by Kirill, warrior of Landa

I was in the city reading a scroll and the girl Lotus was serving me drinks. All of a sudden we noticed movement on the walls. I ran to investigate and the girl followed me, sure enough there were intruders. As soon as I came through the secret tunnels the warrior attacked me and I fought back, I nearly got him, but he knocked me unconscious, Lotus threw a rock at the man and took her down. She then untied me and revived me, and eventually I captured the duo. I brought them into town and questioned them. They broke in because they were looking for ingredients for a medicine for a disease that plagues the North. I asked why they didn't use the bell and climbed the walls and was told by the Lady that Doobie (the warrior) is touched by spirits. The lady turned out to be a green and was very apologetic and helpful. She treated the wounds on the girl. They begged for me to let the warrior go as he is touched by the spirits and would die in a cell, eventually I agreed but with conditions. The conditions were that if Doobie comes back to try and rescue the girl I would slay him and the Lady would be made a slave of Landa. After I escorted the warrior to the dock, he came at me again and I defeated him, this time I took him to the cage and locked him up. I told them that the Admin will decide their fates. As I was locking them up Pyro showed up and helped me question them We decided the lady could stay at the inn and does not have to be locked up. They now await judgement.

[21:27] Kirill Loring: what is your name and your homestone? and why did you attack us?

[21:53] Hecate Nayar: I have seen many northern villages suffering from an illness from a sever winter. I spoke with our Medicine man and we made a cure.. but the ingredience were from all over gor. It has been difficult. The cure is very important.. i am a healer.. i cannot tolerate others suffering sir.

[23:52] Kirill Loring: How could you have known Lady? You said you just met him and hired him in Midgard.

REGIONAL NEWS

- DISPATCH FROM THE GREAT SARDAR TEMPLE

The Times received an important dispatch from the Sardar Temple. We are honored that the Initiates wanted it printed here.

- FINA TEMPLE BURNS

(in letters clumsily written left-handed) I, Khered, High Initiate of Landa, regret to report the aftermath of the Fina Temple burning. It is still unknown precisely who has committed this foul deed, the report below will tell you more.

Khered

~O~

High Initiate of Landa

It is with great sadness that I write these lines. The Fina Temple has been set aflame and

vandalized. The stones are solid and the walls still stand, but there is considerable damage to the plaster, the ornamentation, some roof tiles and the flammables, such as altar cloths and such, were destroyed. This, so close to the Waiting Hand!

The High Initiate of Fina, Blessed Taltos, was unable to return to the City of Fina for some time. Thus, the Great Sardar Temple dispatched me, Khered, to do what I could. I set out with a delegation, for Fina at once. I was greeted with what I have come, sadly, to expect in these modern times: Disdain and lack of all respect. To the credit of Fina, the disdain was not from Fina citizens, but from a northern contingent of Warriors, present in the City at the time. When I announced that I had come to investigate the burning of the Temple, my chair was set upon, the Initiates carrying it, attacked and the entire chair overset and thrown to the ground. A scuffle ensued. I am not seriously injured, other than skinned shins and a fractured wrist. One Initiate suffered a cut over his eye and another a bruised hip, but all injuries were minor. The chair was damaged but still serviceable. We proceeded to the Temple to survey the damage. It was extensive.

The walls of the Temple are scorched and much of the decorations burned away. Already scaffolding stood in place. I prayed deeply over the situation and was told, by the Priest Kings, to take from there, the Ben-Ben Stone, which nearly all Temples have, either on display in the Sanctuary or beneath the flooring in a compartment. Fina's Ben-Ben Stone was removed from its compartment and placed on a litter by the Fina Temple slaves, to be carried away. I commanded the slaves to come with us.

We processed down the hill from the Temple and back through the City Square where we were subject to calls of derision. We boarded the ship for home and once on safer ground, I sent the Fina slaves and three of my entourage to the Great Sardar Temple. They will travel until they reach the Temple, where the Fina Ben Ben Stone will rest. I returned with my own Initiates to Landa where my wrist has been bound and splinted.

All ceremonial actions are to be performed with the *right* hand. It was my right hand that was incapacitated. Thus, I will have another Initiate, Brother Adilokos, performing rituals for me until my wrist has healed. Or at least until I can move the hand and arm without too much pain.

It is up to Fina, now, to decide how to proceed. The Priest Kings have withdrawn Their protection from the city in response to the great insult to their Temple there. It is not known if Blessed Taltos will be able to return or if he is to be recalled by the Priest Kings to the Great Sardar Temple. This is not the first insult to the Priest Kings that has been delivered from this once great City.

For those requiring a verbatim account, with images of this most recent fire and action, please open and read the enclosed.

I will have more to say on the incident, later, when I have contacted other Initiates.

News I received recently:

Fina has some strange Temple of the ancestor Elders appeared. The Warriors do these strange chanting, it is making a mockery of our real Temple. Please Blessed Ones do something about this .

Thank You Lady Eleora

Sadly today the Temple of Fina was set on fire , luckily the stones are so solid the Temple still stands it has a lot of smoke damage and some roof tiles will need replacing , I will be calling on the blacksmith to check the bells in the bell tower . I will try keep the cost low on fixing this beautiful Temple .

Reports from witnesses say that some of Fina's Scarlet were actually seen dancing near the Fina Temple as it was being burned and not helping at all in putting out the flames. This is a dire situation and once more Fina shows that they turn their back on the Eternals.

We must ACT, Brothers! I will speak with the Administrator Sir Az as well as the Commander of Fina's Scarlet to find out what this so called 'temple of the ancient elders' is all about, but it may be the final sign that the Priest Kings Will shall doom this City - Brother Imyore of Blessed Memory would be heartbroken..

Blessed Taltos
High Initiate
One of Three

- OOC ANNOUNCEMENTS OF THE ADMIN

HOUSES FOR RENT IN LANDA II

-It is important to understand that Landa II is meant for occasional enjoyment. It is not meant as an alternative for role playing in the City of Landa. We will be forced to take the house back if most of your time is spent in Landa II instead of in the city

-No one should move into any house without first contacting Lady Dezire Sciarri. Should she not be online, you can reach her by e-mail at deziresciarri@live.com or send just send her an IM.

-Currently there are 4 houses left, for rent, in Landa II. The largest is reserved for a large family or for multiple families to share.

-Houses in the Landa II residential area are for rent. Interested people should be Landa Citizens for at least 2 weeks and should have a history of avid RP within the City. After renting the house they should continue to actively contribute to life in Landa..

-The houses rent for \$300 L per week. We are low on prims, please make an effort to keep it at 100 prims or lower.

TOURIST OFFICE OF LANDA STILL CLOSED

Goreans are suspicious of strangers. People looking for a new home should have an reasonable storyline and roleplay in the city first or walk around as an OOC observer.

"Pikes on the walls of Gorean cities are often surmounted with the remains of unwelcome guests. The Gorean is suspicious of the stranger, particularly in the vicinity of his native walls. Indeed, in Gorean the same word is used for both stranger and enemy."

(Outlaw of Gor)

"Wanderers" and "travelers" of Gor are outlaws. Merchants wear a white and golden tunic in Gor.

GATE POLICY OF LANDA 10.0

- Slaves cannot open the outer gate alone (only OOC)
- Warriors, when they are in the city, must be alert and open the gates even if their pants are down. No ifs butts or maybe's about it.. If they don't want to be bothered with protecting the city, they need to go to Landa II. The reason for this is very important. FW and slaves can not be attacked with out Warriors around. but furring Warriors or Warriors who are busy in IMs are the same as no warriors around. It is dangerous to have a Warrior in the city who is not present.
- Free women are allowed to open the gate, when no Warriors are here. A free woman is safe from attack with out Warriors around,
- Do not open the gate for strangers without asking for name and home stone and caste (keep the log that you will be able to tell the story in case of trouble)
- You may open the gate for people who want to look around, perhaps if they are considering to settle here, but goreans do not like strangers, you can give them a tour OOC too
- People without an Home Stone and without a caste are outlaws and not allowed to enter (except people who want to settle here, but make that clear OOC):
5.1 Any free found to have no caste shall be declared an outlaw. The law applies equally to men and women. Those unable to show evidence of their caste shall be arrested by Guardsmen and held subject to verification. Men found to be outlaws shall be executed. Women shall be enslaved and sold from the public block. Those calling themselves Pirates shall be considered no different than Outlaws. They shall be subject to the same penalties. (Caste Laws and public laws of Landa, chapter 4)
- Merchants are allowed to enter (caste colors: White and Gold)
- Rules of Landa:
 - Raiders or non-citizens of Landa can not attack a slave if there are no Warriors present, unless the slave attacks them, is threatening or disrespectful to them.
 - Raiders or non-citizens of Landa can not attack a free woman if there are no Warriors present, unless the free woman physically attacks them.
- Strangers are not allowed to carry bows and crossbows inside the city walls
- Never mention the secret tunnels and entrances

GROUPS IN LANDA

Isle of Landa Land Group (to rezz, to set home, to open the gates, to pass phantom doors)
Isle of Landa Slave House (slave gossip OOC, for example to get a tag of the privately

owned slaver houses)
Landa Blue Caste
Landa Green Caste
Landa Council
Landa Merchant Caste
Landa Moderators
Landa Scarlet Caste
Landa's Free Women Society (ask lady Dadiyah)
Landa Pending Citizen
Order of the Great Landa Temple

HEADS OF CASTES IN LANDA

White caste: Brother Dorian (Trevellion)
Blue caste: Dezire Sciarri, Head scribe
Red caste: position open
Green caste: Judy (Judygirl Beck)
Black caste: Saurion of Lydius (Khampoh Resident), Master Assassin
Merchant caste: Ribbon (LaceyRibbon String)

Sherman Easterwood, Praetor

Moderators:

Yuroki Uriza (administrator)
Saurion of Lydius (Khampoh Resident), Master Assassin
Micka Toros, peasant

LANDA COLLAR LAW

Slaves - Collars

Female adult slaves must wear locked slave collars at all times in public. Removal of the collar by one other than the slave's owner or without the order of a Magistrate is a crime punishable by fines and imprisonment.

Sherman Easterwood
Praetor of Landa

GM WARE

If you need GM ware goods ask me, we have our own server in Landa. You can transport items between your Server and your meter HUD Note though that the Meter HUD can only carry 10 items at once.

Version 4.2 changes what items can be manufactured, so that now only Raw materials can be manufactured.

This is to prepare for the upcoming GM crafting which is one of the biggest project GM team has taken on.

With crafting then you will be able to craft other things from the raw materials, depending on avatar skill. (Yes for example blacksmith starts with little skill but can over time learn more skill and make more advanced things). This is a big project with hundreds of items, levels and skills. We felt it was important to get out new RP server in advance so that users can start manufacturing level 1 raw materials which will be useful as soon as GM Crafting hits the street.

ADVERTISEMENTS AND JOB OFFERS

CLOTHMAKER LADY BEA

my name is Lady Bea and I'm the clothmaker and merchant in Landa City.

Years ago, I complete a training program for cloth worker and I was admitted to the "Cloth Worker Caste".

I tailored dresses, capes and shoes for Free Women, produced mens-cloaks for all castes and silks for kajirae.

I traveled around and sold my goods, made a long pilgrimage and settled down at our beautiful City of Landa.

Here I opened my shop and an upper atelier where I tailor, adapt and change the clothes for my customer.

I accept orders for customized edition of uniforms or special requests. As an example: The flag of sand sleen, or the uniforms for the warriors of Landa.

I will be very excited about your visit to my shop, where I have some special offers for you.

HOUSE OF YUROKI (HoY) GOREAN SLAVERHOUSE

The House of Yuroki is a privately owned and run Slaver House. The owner is Rarius Yuroki (Yuroki Uriza). That means that it functions separately from any city council and administration. However, our purpose overall is to provide slaves to the cities for use in whatever means are necessary, and to eventually sell those slaves to citizens or if a long period of time goes by without interest and the slave is underused, to the highest gorean bidder at an invitational auction open to goreans from across Gor.

"Whereas members of the caste of slavers are slavers, not all slavers are members of the caste of slavers."

(Magicians of Gor pg 315)

The HoY slaverhouse need an experienced male slaver! (Two silver tarsks monthly)

- HOY BANK OF LANDA

- We need merchants who would be able to establish trading connections with cities which use similar coin systems. Two copper coins paid monthly. To make your own coins and income would be possible.

The HoY Bank needs a coin merchant and banker who wants to run the branch of the HoY Bank in the City of Samnium (Thentis). (Two silver tarsks monthly)

HOY BANK OF LANDA

Most cities have a Street of Coins, an area where banking is done. "Sometimes, of course, certain areas specialize in, or are known for, given types of services or products. Each city usually has, for example, its "Street of Coins." On such a street, or in such an area, its banking will largely be done. Similarly most cities will have their "Street of Brands," on which street, or in which area, one would expect to find the houses of its slavers. (Fighting Slave of Gor)

Landa has its own bank and coins. The bank is privately owned, but the company got a banking license from the city of Landa, the mint too.

- CITY OF LANDA

The city of Landa is recruiting all castes. Lower castes are welcome too!

We are looking for:

Fishermen

Goat Keepers

Drovers

Perfumers

Artisans (sub castes: Painter, Pot Makers, Saddle Makers, Metal Workers, Blacksmiths, Leather Makers, Poets)

Cloth workers (sub castes: Rug Makers, Weavers, Carders, Dryers)

Woodsmen (sub castes: Wood Carriers, Charcoal Makers, Carvers)

Entertainers (sub castes: Singers, Musicians)

Cryptographers

OOO ROLEPLAY

The pilgrimage is a thrilling idea for role playing in Second Life Gor, it is the role play background itself and is a way for pilgrims to explore the amazing and wild world of Gor more or less in safety.

Pilgrims to the Sardar mountains have to endure endless journeys, have to travel through dangerous regions and visit a lot of cities, villages and camps.

The pilgrimage is not only an idea for the pilgrims, it also enriches the entire world of SL Gor.

Go !!! join the adventure, contact: Luqara Darkwatch

KNOWLEDGE

With the dawn of the Gorean New Year, a special ceremonial greeting takes place, usually conducted by the ubar or administrator of the city. What is the purpose of this ceremony?

"At dawn on the day of the vernal equinox a ceremonial greeting of the sun takes place, conducted usually by the ubar or administrator of the city. This, in effect, welcomes the New Year to the city. In Port Kar this honor fell to Samos, first captain in the Council of Captains, and the council's executive officers. The completion of this greeting is signified by, and celebrated by, a ringing of the great bars suspended about the city. The people

then, rejoicing, issue forth from their houses. The brak bushes are burned on the threshold and the pitch is washed away. There are processions and various events, such as contests and games. It is a time of festival. The day is one of celebration."
(Players of Gor, page 4)

True or False: The Waiting Hand, the five-day period of time before the vernal equinox, is a time of joy, happiness and celebration.

"The Waiting Hand, the five-day period preceding the vernal equinox, the first day of spring, is a very solemn time for most Goreans. During this time few ventures are embarked upon, and little or no business is conducted. During this time most Goreans remain within their houses. It is in this time that the doors of many homes are sealed with pitch and have nailed to them branches of the brak bush, the leaves of which have a purgative effect. These precautions, and others like them, are intended to discourage the entry of ill luck into the houses.

In the houses there is little conversation and no song. It is a time, in general, of mourning, meditation and fasting."
(Players of Gor, page 4)

The Spring Equinox marks the New Year in most Gorean Cities. Name two places that Spring is NOT the beginning of the New Year in Gor.

"The piercing of the ears of women, only of slave girls, of course, was a custom of distant Turia, famed for its wealth and its nine great gates. It lay on the southern plains of Gor, far below the equator, the hub of an intricate pattern of trade routes. Some two or three years ago it had fallen to barbarians, nomadic warriors, and many of its citizens, in flight from the city, had escaped north. With them had come certain articles, techniques and customs. One could tell a Turian because he insisted on celebrating the New Year at the summer solstice, for instance."
(Captive of Gor, pages 162-163)

"Most Gorean cities use the Spring Equinox as the date of the New Year. Turia, however, uses the Summer Solstice. The Spring Equinox, incidentally, is also used for the New Year by the Rune-Priests of the North, who keep the calendars of Torvaldsland." (Marauders of Gor, page 60)

"The Wagon Peoples war among themselves, but once in every two hands of years, there is a time of gathering of the peoples, and this, I had learned, was that time. In the thinking of the Wagon Peoples it is called the Omen Year, though the Omen Year is actually a season, rather than a year, which occupies a part of two of their regular years, for the Wagon Peoples calculate the year from the Season of Snows to the Season of Snows; Turians, incidentally, figure the year from summer solstice to summer solstice; Goreans generally, on the other hand, figure the year from vernal equinox to vernal equinox, their new year beginning, like nature's, with the spring..."
(Nomads of Gor, page 11)

"It was now near the end of the first passage hand, that following En'Kara, in which occurs the Spring Equinox. The Spring Equinox, in Port Kar, as well as in most other Gorean cities, marks the New Year. In the chronology of Ar it was now the year 10,120. I had been in Port Kar for some seven Gorean months."

(Raiders of Gor, page 129)

Most Free Women of Gor do not commonly use cosmetics. There is one city that is an exception. Can you name the city?

"Like many Gorean women, she did not use cosmetics. Free women in Ar commonly use cosmetics, but, outside of Ar, usually it is only the bolder women who resort to them. My mistress, for example, did not use cosmetics either. Many free women regard cosmetics as only for slave girls."

(Fighting Slave of Gor, page 228)

You have ordered paga at an Inn. Do you think the bowl of drink you receive will be full strength?

"'Is the paga cut?' I asked.

'One to five,' she said.

This is not that unusual at an inn. The proportions, then, would be one part paga to five parts water. Commonly, at a paga tavern, the paga would be cut less, or not cut at all."

(Renegades of Gor, page 65)

Several things must occur before a potential citizen is allowed to pledge to the Home Stone in most Gorean cities. First, they must be of age. Second, they must have someone, other than blood relation, vouch for them. Name two others.

"...Citizenship, interestingly, in most Gorean cities is conferred only upon the coming of age, and only after certain examinations are passed. Further, the youth of Gor, in most cities, must be vouched for by citizens of the city, not related in blood to him, and be questioned before a committee of citizens, intent upon determining his worthiness or lack thereof to take the Home Stone of the city as his own."

(Slave Girl of Gor, page 489)

True or False: Citizenship in most Gorean cities is based upon birth in that city.

"...Citizenship in most Gorean communities is not something accrued in virtue of the accident of birth but earned by virtue of intent and application. The sharing of a Home Stone is no light thing in a Gorean city."

(Slave Girl of Gor, page 489)

(Taken from Sari's Daily "Quote from the Books" Trivia February and March 2012)

ONLINISM OF THE WEEK

by Mitzie

List of onlinism and explanations of them:

1. Sugars of Gor: Online it is said by many that there is red sugar on Gor there is only two sugars mentioned in the books and they are white and yellow sugars. girl has provided a quote on this. There is no other mention about different colored sugar. But there are quotes on by products of sugar. (after spending 2 hours on this one section she moved on, as to many sites had to many different answers)

"She carried a tray, on which were various spoons and sugars. She knelt, placing her tray on the table. With a tiny spoon, its tip no more than a tenth of a hort in diameter, she placed four measures of white sugar, and six of yellow, in the cup; with two stirring spoons, one for the white sugar, another for the yellow, she stirred the beverage after each measure." Tribesmen of Gor, page 89

"Lola now returned to the small table and, kneeling head down, served us our desert, slices of tospit, sprinkled with four Gorean sugars." (Rogue of Gor, page 132)

2. Different colored silks: Online there is lots of different colors of silk. But in the books there is two white and red. What they where was to tell the Free if they where virgins or not. White simply meant they where vigins. Red might they where open for the use of a Free Man. In the books there was not silks of where the girl was in her training. There is also the misconception of unowned girls wearing silks. They owned nothing not even silks.

"The expression "red silk," in Gorean, tends to be used as a category in slaving, and also, outside the slaving context, as an expression in vulgar discourse, indicating that the woman is no longer a virgin, or, as the Goreans say, at least vulgarly of slaves, that her body has been opened by men. Its contrasting term is "white silk," usually used of slaves who are still virgins, or, equivalently, slaves whose bodies have not yet been opened by men." (Blood Brothers of Gor, page 472)

"Surely you are aware," said Saphrar, "that a slave cannot own property --- any more than a kaiila, a tharlarion or sleen." (Nomads of Gor, page 132)

3. The word kol'lar there was four times it was used in the books and it was used to show how it was pronounced. Yet some homes online do use that word.

"Collar!" I said. Eta Frowned. "Ko-lar," she repeated, again indicating the neck band of steel fashioned on her throat. "Ko-lar," I said, carefully following her pronunciation. Eta accepted this."(Slave Girl of Gor, pg. 80)

"Ko-lar," she said, indicating her collar. "It is the same word in English," I cried. She did not understand my outburst. Gorean, as I would learn, is rich in words borrowed from Earth languages; how rich it is I am not a skilled enough philologist to conjecture. It may well be that almost all Gorean expressions may be traced to one or another Earth language. Yet, the language is fluid, rich and expressive. (Slave Girl of Gor, page 80)

4. Sparring is an online thing. As in the books it only says pratice not sparring and building their skills. But no where does it say sparring. Here are a few quotes on that.

"Surely there are many Warriors in the city," said Kuurus. "Yes," said Portus, "but they do little they are well paid, more than twice what was done before, but they spend the mornings in practices with arms, and the afternoons and evenings in the taverns, the gaming rooms and baths of the city." "There are swords for hire?" asked Kuurus. "Yes,"

said Portus, "and the rich Merchants, and the great houses, those on the Street of Coins, and on the Street of Brands, hire their own men." He smiled. "Further," said he, "Merchants arm and train squads of such men and rent them, for high wages, to the citizens of given streets and cylinders."

Kamchak's sword was at his throat. "Six years," said Kamchak, "before I was scarred was I mercenary in the guards of Ar, learning the walls and defenses of that city for my people. In that time of the guards of Ar I became First Sword." (Nomads of Gor)

5. There is no such thing on gor as Red Fruit. There are two fruits that are red and they are larma's and ka-la-na. But there is no such thing as red fruit.

"A guard was with us, and we were charged with filling our leather buckets with ramberries, a small, reddish fruit with edible seeds, not unlike tiny plums, save for the many small seeds." (Captive of Gor, pg. 305)

"I went to his locker near the mat and got out his Ka-la-na flask, taking a long draught myself and then shoving it into his hands. He drained the flask in one drink and wiped his hand across his beard, stained with the red juice of the fermented drink." (Tarnsman of Gor pg. 168)

The Landa Times: <http://www.gorean-forums.com/>