

THE IANDA TIMES

(short online version)

Second Edition, v. 2 No. 58

Based in the city of Landa

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Content:

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- City news and announcements
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- OOC Announcements of the Admin
- Advertisements and job offers
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Note: Though the Ianda Times is based in the city of Landa it is not associated with the city. The management accepts no responsibility for views expressed herein. The times reserves the right to edit articles submitted.

Any news, articles, poems, gossip, schedules, paintings, jokes you have, please send them to the editor. You are looking for a free companion, a slave, an assassin? Advertisements are very welcome.

EDITORIAL

"There is a crowd ahead," I said, "at the public boards."

"They seem angry," he said.

(Magicians of Gor)

As I sit and watched the building of the new merchant's building in Landa. I marveled at the skill of the builders.

There were engineering issues that had to be dealt with. Logistics and time issues as well. There were plans that had to be made and reviewed. Designs done and then redone. It was not easy feat for Landa builders.

The final result is a merchants building that is grand and meets the high standards of

Landa. From this new building, the Head Merchant of Landa will direct trade to all parts of Gor. The building itself shows Landa's commitment to trade and merchants.

The builders of Landa have once again produced beyond anyones expectations.

Sherman Easterwood
Praetor of Landa

CITY NEWS AND ANNOUNCEMENTS

- LANDA SCHEDULE

WEDNESDAY

Red Caste meeting (06/13/2012, 2.00 pm SLT)
Hall of the warrior's building

Red Caste training in the Arena

FRIDAY

(06/15/2012)

Meeting HoY slaves only, HoY Kennel (06/15/2012, 1 pm SLT)

Free training in the Arena (3.00 pm SLT)
Visitors are very welcome!

SUNDAY

Homestone Swearing Ceremony for New Citizens of Landa
(06/17/2012, 2 pm SLT)
Admin's building

- NEWS

NEW HEADQUARTERS FOR THE MERCHANT CASTE OF LANDA

On the stroke of the 9th Ahn Day 5 of the 4th week of the 3rd month in the year 10169 CA

The slave gangs were set to work by the builders to demolish the old Landa kennels with in a short time the building was gone. Part of the sea and defensive wall was gone too and members of the red caste provided extra guards for the breach of our defense while the new wall was quickly reconstructed .

The builders then began the rebuilding, setting in new foundations the work went quickly and soon the ready made floors were laid and walls set in place within the day the building frame was complete.

The following day the marble floors and panels were polished and the reclaimed doors were re hung.

By the end of the second day the building just needed to be furnished.

Kajirae were sent to their kennels while the merchants were furnishing their apartments and offices .

The Ubar of Landa stated this was the finest Merchant building anywhere on Gor. The kennels are far better accommodation than many cities provided for their free. This is now a building along with the other new buildings which shows the wealth of our city.

NEW HEAD INITIATE IN LANDA

M.H.I. Fr. Adilokos O.P.O. GST ((Ugurusu Resident)) is Grand Preceptor and new High Initiate of Landa. An'Trev of the House of Olathe (Dorian Trevellion) is still citizen but resigned as head of the white caste due to his health constitution.

Memories and dreams are all Adilokos has... vague uncertain ones, of a man garbed in Assassins black dragging the then eight year old Adilokos roughly by the hand, and flinging the crying boy onto the Temple steps. He never could remember the man's name, other than.... ba-ba.

Initiates who were present recall the man calling as he left "Take him! He's an innocent!" No-one has ever found the man and Adilokos' past is a dead end.

Adilokos has no family name. The name Adilokos comes from 'Lo adil ta lokos' and means "I come to this place' in Gorean. That and the word "ba-ba" were all the child said when asked where he was from. The Initiates named him Adilokos.

From the age of eight, he has studied continuously, rising swiftly in the rankings from Akoustikos to Matematikos and finally to Mystikos. He is Preceptor of the Great Sardar temple and currently Mission High Initiate of Landa.

Adilokos is studious, calm, focused. he is not particularly curious, nor tempted by the outside world. He adheres to his Vows with a fixity of purpose. When he was younger, he tried to find his origins, to no avail. His questions met with blank walls. the Assassin who placed him on the temple steps in Ar never appeared again and no-one knows the man's identity. Enquiries as to recently killed men who had left sons proved equally fruitless and Adilokos has closed that chapter. He states simply that he was born for the White Caste.

Adilokos also teaches at the Gorean University and is a mathematician and writer of considerable talents.

NEW TAVERN KEEPER OF THE GOLDEN DAGGER TAVERN

Yar (Smithson), a former merchant of Hodmimir's Holt, has joined Landa and will run the Golden Dagger Tavern.

NEW SLAVERHOUSE SETTLED IN LANDA

House of Voix

House of Voix is a private slaver house that has recently opened in Landa. We provide training for the slaves, un-bias selling privately and at auctions. We also provide information on the Slaver Caste for those part of the caste and general questions to the public. We are currently gathering stock as we speak.

House of Voix Information

Owner of the House of Voix - Viktor "Vik" Voix
House Slaver in Training - Wraiith Wolfmoon
House Scribe - Jessilyn

If anyone Slaver and general public have questions please feel free to contact Vik at your leisure.

THE FARMER OF LANDA AND HIS FAMILY ARE STILL MISSING

The farmer of Landa, Mick, and his slaves and his nieces Amelia and Ribbon are still missing!

The Ubar of landa will pay 50 copper tarsks now for any useful information where they are.

FOR SLAVE OWNERS

Please keep in mind that your slave is your property and if the slave is not registered and you don't have slave papers, anyone can come and might take that slave away from you.

Please have acquisition papers, or check at least if there has been a previous owner and your slave has been let go, then take your girl/boy to get a physical, that is important. The phys. needs to place a seal on the report. Come to the head scribe and get the slave papers made for your Property.
Thank you.

Lady Dez
Head Scribe of Landa

THE LANDA SOCIAL SCENE

The Free women Society of Landa needs a lady who is intersted to organze events.

Please contact Dezire Sciarri for details.

CASTE REPORTS LANDA

WHITE CASTE

- WEEKLY TEMPLE PORTENTS

For the 5th Hand of the 3rd Month 10161 C.A.

First Day

Watch for possible strife or disagreements, mostly vocal in nature. Arguments or disagreements between those normally friends.

Speak with caution for later you will find that the disagreements were based on incomplete information. Your own words may cause un-necessary hurt after all has settled.

Day 2 Visitors from a distance. It is they who may either exacerbate the troubles OR unravel the disagreement and aid in healing. Watch carefully and remain flexible.

Day 3 A powerful man will offer friendship. Accept with joy for he will aid you greatly.

Day 4 Less obvious. Someone deeply in need will require aid. Render aid but remain cautious. The person is not all they seem.

Day 5 Long term relations begin today. Between persons, between cities and between lands. New alliances will prove to be beneficial.

Numbers beneficial to this hand: 19, 47, 309.

Numbers harmful 6, 12, 71, 897

Free women: Do NOT cut or shave your hair this week. Nor that of your female children or slaves. Make special effort to consume at least a bite of tospit, or a sip of tospit juice this hand. It will benefit you greatly. AVOID breathing dust. Have any cough treated at once!

Free men. If you have lost an item, seek it OUTSIDE. It has fallen or been dropped while out of doors. Do not whip a slave UNTIL you have asked for his or her recounting of the event or misdeed. Innocents will suffer this hand. Err on the side of lenience. Do not permit tired animals to be worked. Some may fall ill and perish.

Slaves. Do NOT use any bladed implement which is in the least bit dull. Sharpen your tools well for accidents could occur with poorly maintained tools.. Gather ALL meal ingredients FRESH. Do not rely on what is stored. Sniff carefully anything prepared. Look for friendship from another slave for lasting relationships begin this hand.

Listen well to these portents. I wish you all well. May the blessings of the Priest kings attend you on your labours.

M.H.I. Fr. Adilokos O.P.O. GST

~(O)~

Grand Preceptor and
High Initiate of Landa

BLUE CASTE

The Blue Caste is available to the citizens of Landa, to help them in many ways.

We have already produced employment contracts and are working with the High Physician to ensure that all slave papers are in order. A Blue is serving as the Magistrate, he is available to help you address any legal problems that may arise. We produce FC Contracts and you can have your FC Ceremony performed by either of us.

These are just a few services available from the Blue Caste. As Head Scribe, I am available to help all citizens with matters relating to the Blue Caste.

Prices for our services are negotiable.

((Remember to protect your property, get your slave papers here, ask me for a discount))

~Lady Dez
Head Scribe for the City of Landa

RED CASTE

- NEW WARRIOR

RaskOfTreve Quar is new member of the scarlet caste of Landa.

- FAREWELL THARLYN!

Tal, Ubar, and Council of Landa,

Time comes, when seasons change... And thusly, I Find That for Me, I need to move on, to explore the world in which we live in... to taste fruit that grows upon branches too distant to reach, from My present position. To follow My Heart, to lend My Steel in her protection, to My future that is yet unwritten, but that I would hope, is, in time, just as fruitful as those I must take My leave from now.

I have valued, and shall continue to Value, The station I was annointed with, the people I was blessed to know, the rock in the middle of the Thassa, that had been My Home...I shall keep it's memory fondly, as too, those that I grew to know as Brothers, and Family...as I now hold and cherish the family I hope to grow, for Myself, where the wings of the Preist King's fates take Me and Mine...to find a peace in this Harsh world, This Beautiful world...

I Thank you Ubar.. I Thank you My Family, for allowing Me to share, My steel, My Honour

with you, and for allowing Me, to have shared yours.. and trust..and Hope that perhaps where I go now, I might tug together two pieces of the Map, not yet connected in Brother-Hood.

I wish you well, Landa.
~signed~
~ Tharlyn ~

GREEN CASTE

The Ubar of Landa has expelled the physicians Lady Dahiyah (Esme22 Resident) and Lady Loz (Loz Spires) because of their inactivity.

Landa needs active physicians and a new head of the physicians (free housing for the elected head of green caste).

REGIONAL NEWS

- KASSAU PLANS TO RAID THE SOUTH OF GOR

with compliments from the Landanian Intelligence Agency (LIS)

This bit of news is passed along in a scroll that the captain's slaves quickly copy down and distribute from port to port.~

The port of Kassau raids Hochburg to return false homestone according to captain. Temos has accepted Kassau's terms and will pay tribute in exchange for Kassau's Protection. Captain threatees all lands.

"We are not going anywhere. .. If we come for tribute and you deny us, the breaking of our waves at your gates shall not falter."

It travels by word of mouth, quickly distorted by the drunken drawls of captains and deckhands.-

The Port of Kassau plans to raid Southern cities by the dozen, bleeding them dry until they can no longer survive. So says the Commander, Andrew of Kassau. It is feared that no amount of riches can quench their thirst for blood and booty.

- [OOO] WELCOME TO THE FREE WOMEN SOCIETY OF GOR

This group is a woman-only safe haven for discussion and education about the role of Free Women in Gorean Society. This group is a BTB group for learning and growth of Gorean Culture in SL. Men are allowed to observe the classes, but will not be allowed within the group. Sorry men! We love you, but us ladies need a place to chat in private.

Classes and chat are OOC, but please maintain a level of Gorean etiquette.

The classes: This group also provides classes in the role and roleplay of FW on Gor. The role of a Free Woman is one of the most complex roles in Gorean Society. Even Norman has some difficulties sorting out their actual place and contradicts himself on some points in regards to that. These classes will present both analysis and quotes as well as some RP tips on a variety of FW topics. If there is a specific topic you would like to see, please contact Iyana Draesia from Port Radyr!

THE SO CALLED SOUTHERN TRADE ALLIANCE (STA)

by anonymous

Whilst watching two well known kassia players perusing a game. One was over heard to say to the other "what of this STA Scormus"?

"Oh that I wondered how long it would take for someone to notice that it was a front for the Vosk league. A blatant attempt to gain influence in the south, as its attempt to control the north was a failure. It even struggles within its self to control the Vosk. What really surprises me Boris is that cities joined it not even knowing they were being used."

"Their leaders have never played the noble game and would find Zar a challenge Scormus, even my city Im ashamed to say has joined the STA."

"Do you know Boris on my way south pirates and outlaws were rife in the Vosk delta. What it must be like upstream beggars belief. If you believe just a fraction of the tales Ive heard from reliable people. I for one can understand why the Vosk league eye the south with envy".

I here now that some cities are forming a southern trade alliance dedicated to trade. They will only recruit from the south and no members of the STA will be allowed to join unless they swear allegiance to the true STA.

While I was in Landa I met a man from the Deep wastes of the dune country. He had traveled there to pledge his oasis to the STA. He has invited me to visit with him and show my skills on the board and I just might. Its far safer in the Tahari than the Vosk .

- OOC ANNOUNCEMENTS OF THE ADMIN

TOURIST OFFICE OF LANDA STILL CLOSED

Goreans are suspicious of strangers. People looking for a new home should have an reasonable storyline and roleplay in the city first or walk around as an OOC observer.

"Pikes on the walls of Gorean cities are often surmounted with the remains of unwelcome

guests. The Gorean is suspicious of the stranger, particularly in the vicinity of his native walls. Indeed, in Gorean the same word is used for both stranger and enemy."
(Outlaw of Gor)

"Wanderers" and "travellers" of Gor are outlaws. Merchants wear a white and golden tunic in Gor.

GATE POLICY OF LANDA 11.0

- Slaves cannot open the outer main gate alone (only OOC) but they can get in and out through the small door if they have ICly chores to do at the docks.
- Slaves are not allowed to linger outside or on the docks, especially if strangers are there. Unless their owners had allowed it. However, should you get captured while lingering outside, the owner will be help responsible.
- Warriors, when they are in the city, must be alert and open the gates even if their pants are down. No ifs butts or maybe's about it.. If they don't want to be bothered with protecting the city, they need to go to Landa II. The reason for this is very important. FW and slaves can not be attacked with out Warriors around. but furring Warriors or Warriors who are busy in IMs are the same as no warriors around. It is dangerous to have a Warrior in the city who is not present.
- Free women are allowed to open the gate, when no Warriors are here. A FW is safe from attack with out Warriors around,
- Do not open the gate for strangers without asking for name and home stone and caste (keep the log that you will be able to tell the story in case of trouble)
- You may open the gate for people who want to look around, perhaps if they are considering to settle here, but goreans do not like strangers, you can give them a tour OOC too
- People without an Home Stone and without a caste are outlaws and not allowed to enter (except people who want to settle here, but make that clear OOC):
5.1 Any free found to have no caste shall be declared an outlaw. The law applies equally to men and women. Those unable to show evidence of their caste shall be arrested by Guardsmen and held subject to verification. Men found to be outlaws shall be executed. Women shall be enslaved and sold from the public block. Those calling themselves Pirates shall be considered no different than Outlaws. They shall be subject to the same penalties. (Caste Laws and public laws of Landa, chapter 4)
- Merchants are allowed to enter if they show their caste colors white and gold.
- Rules of Landa:
 - Raiders or non-citizens of Landa can not attack a slave if there are no warriors present, unless the slave attacks them, is threatening or disrespectful to them.
 - Raiders or non-citizens of Landa can not attack a free woman if there are no Warriors present, unless the free woman physically attacks them.

- Strangers are not allowed to carry bows and crossbows inside the city walls.
- Never mention the secret tunnels and entrances.

GROUPS IN LANDA

Isle of Landa Land Group (to rezz, to set home, to open the gates, to pass phantom doors)
 Isle of Landa Slave House (slave gossip OOC, for example to get a tag of the privately owned slaver houses)
 Landa Blue Caste
 Landa Green Caste
 Landa Council
 Landa Merchant Caste
 Landa Moderators
 Landa Scarlet Caste
 Landa's Free Women Society (ask lady Dez)
 Landa Pending Citizen
 Order of the Great Landa Temple

HEADS OF CASTES IN LANDA

White caste: Adilokos (Ugurusu Resident)
 Blue caste: Dezire Sciarri, Head scribe
 Red caste: Rarius Yuroki (Yuroki Uriza), Ubar
 Green caste: Judy(girl Beck)
 Black caste: Saurion of Lydius (Khampoh Resident), Master Assassin
 Merchant caste: Tar (Tarrie Chiuuh)

Moderators:

Yuroki Uriza (Ubar)
 Saurion of Lydius (Khampoh Resident), Master Assassin
 Sherman Easterwood, Praetor

LANDA COLLAR LAW

Slaves - Collars

Female adult slaves must wear locked slave collars at all times in public. Removal of the collar by one other than the slave's owner or without the order of a Magistrate is a crime punishable by fines and imprisonment.

Sherman Easterwood
 Praetor of Landa

HOUSES FOR RENT IN LANDA II (combat sim)

- It is important to understand that Landa II is meant for occasional enjoyment. It is not meant as an alternative for role playing in the City of Landa. We will be forced to take the house back if most of your time is spent in Landa II instead of in the city.
- No one should move into any house without first contacting Lady Dezire Sciarri. Should

she not be online, you can reach her by e-mail at deziresciarri@live.com or send just send her an IM.

-Currently there are 4 houses left, for rent, in Landa II. The largest is reserved for a large family or for multiple families to share.

- Houses in the Landa II residential area are for rent. Interested people should be Landa Citizens for at least 2 weeks and should have a history of avid RP within the City. After renting the house they should continue to actively contribute to life in Landa..

- The houses rent for \$300 L per week. We are low on prims, please make an effort to keep it at 100 prims or lower.

GM WARE

If you need GM ware goods ask me, we have our own server in Landa. You can transport items between your Server and your meter HUD Note though that the Meter HUD can only carry 10 items at once.

Version 4.2 changes what items can be manufactured, so that now only Raw materials can be manufactured.

This is to prepare for the upcoming GM crafting which is one of the biggest project GM team has taken on.

With crafting then you will be able to craft other things from the raw materials, depending on avatar skill. (Yes for example blacksmith starts with little skill but can over time learn more skill and make more advanced things). This is a big project with hundreds of items, levels and skills. We felt it was important to get out new RP server in advance so that users can start manufacturing level 1 raw materials which will be useful as soon as GM Crafting hits the street.

ADVERTISEMENTS AND JOB OFFERS

LADY JJ'S ART GALLERY IN LANDA

Welcome to my Art gallery. I have many sketches on view of people who you may recognise so please feel free to drop in any time you wish to look round. I am adding new ones all the time so keep visiting. For Landa residents I charge just ten coppers for a sketch of a single person. so why not have one done of yourself, your loved one or your slave. Or even all three as they make wonderful gifts. My gallery is in the main square in Land so please come along.

"Art in a Gorean city is taken seriously; it is regarded as an enhancement of the civic life. It is not regarded as the prerogative of an elite, nor is its fate left exclusively to the mercies of private patrons." (Kajira of Gor, page 106)

Lady JJ

HOUSE OF VOIX (HoV) GOREAN SLAVERHOUSE

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House of Voix Information

Owner of the House of Voix - Viktor "Vik" Voix
House Slaver in Training - Wraith Wolfmoon
House Scribe - Jessilyn

If anyone Slaver and general public have questions please feel free to contact Vik at your leisure.

HOUSE OF YUROKI (HoY) GOREAN SLAVERHOUSE

The House of Yuroki is a privately owned and run Slaver House. The owner is Rarius Yuroki (Yuroki Uriza). That means that it functions separately from any city council and administration. However, our purpose overall is to provide slaves to the cities for use in whatever means are necessary, and to eventually sell those slaves to citizens or if a long period of time goes by without interest and the slave is underused, to the highest gorean bidder at an invitational auction open to goreans from across Gor.

HoY owner: Rarius Yuroki
HoY slaver: Sundance Churchill
Hoy accountant and scribe: wendie Lemon
Hoy agent: Raschid Hassanein

HOY BANK OF LANDA

Most cities have a Street of Coins, an area where banking is done. "Sometimes, of course, certain areas specialize in, or are known for, given types of services or products. Each city usually has, for example, its "Street of Coins." On such a street, or in such an area, its banking will largely be done. Similarly most cities will have their "Street of Brands," on which street, or in which area, one would expect to find the houses of its slavers. (Fighting Slave of Gor)

We need merchants who would be able to establish trading connections with cities which use similar coin systems. Two copper coins paid monthly. To make your own coins and income would be possible.

Landa has its own bank and coins. The bank is privately owned, but the company got a banking license from the city of Landa, the mint too.

- CITY OF LANDA

The city of Landa is recruiting all castes. Lower castes are welcome too!

We are looking for:

[high castes] Physicians, ambassadors, scribes (cryprographers), warriors,
[low castes] Animal handlers, Artisans, bakers, bargemen, bleachers, butchers, entertainers, charcoal ,akers, carvers, fishermen, goat keepers, harnessers, leather workers, merchants, mind healers, money lender, lighters, musicians, players, rencers, rug makers, sailors, tarn keepers, tavern owner, Tharlarion keepers, urt hunters,

We are not looking for:

[high castes] admins, Ubars, Initiates
[low castes] artists, bankers, cloth workers, metalworkers, perfumers, peasants, potmakers, weavers, slavers, woodsmen

- THE IANDA TIMES

The landa times is looking for correspondents all over Gor.

ROLEPLAY

By Kadri, slave of Sherman Easterwood, Praetor of Landa and Lady Dez, Head Scribe of Landa

[07:07] Sherman Easterwood hears the quite knock and recognizes it and smiles "enter"

[07:10] brethil Caedmon with an ease born of years of doing so, kadri melts to the rug beside her Master. sliding the tray next to her carefully before bending forward to press reverent kisses to his boots. "Tal, my Master."

[07:11] Sherman Easterwood smiles at the girl "What is that you are bringing mine. It is good to see you."

[07:16] brethil Caedmon's form shifts slightly to turn to the tray next to her. Nimble fingers pluck off the cloths covering the dishes eyes sparkling. "Breakfast, my Master. I had a suspicion you might be famished with all the work you did this week." eyes dance as she slides fingers around the large plate of eggs. Scrambled to perfection and mixed with onion, peppers, tarsk sausage and cheese. Resting next to them is sa-tarna toast, golden brown with bosk butter melted into all the toasty goodness. Laying the eating prong across the plate she lifts it up in offering, head bowed. "Breakfast, my Master, to ease your hunger and start your day with energy." Lips smiling brightly as she finishes with her head bowed.

[07:18] Sherman Easterwood smiles and rubs the girl's head and makes room for all the food on his desk. He points at the clear spot on his desk "Put the food here girl so I can eat it as I work."

[07:22] brethil Caedmon gives a soft pleasurable sound at her Master's touch and slides the food up in place. Sneakily she places a soft cloth for Master to use as a napkin and

rests the eating prong upon it. An impish smile passing across her lips. Hands turn back to the table to lift another plate and slide it up next to the eggs. Chocolate glazed pastries rest upon the plate, circular with a hole in the middle they are fresh and just waiting to be devoured. Hands turn once more to the tray.

[07:25] Sherman Easterwood watches the food carefully and his eyes twinkle as the chocolate laxed pastries are placed down and immediately reaches for one and starts to eat as he arranges the rest of the food so he can easily reach them.

[07:27] brethil Caedmon lifts the cup brought for the pot of black wine upon the tray, it is swiftly wiped out of any dust it may have picked up while in transit across the city. Graceful movements fill the cup and lift the pour spout at just the precise moment to catch that final drop. It ripples in the richly scented liquid. With care kadri raises the cup to her cheek, presses it into the flesh there verifying that it shall not harm her Master before raising it to her lips. Luscious lips press a lingering kiss just below the rim . Turns the cup to make sure the kissed side is offered away from her Master and then lifts the cup into the air, head lowered between slender uplifted arms. "My Master, I offer you black wine this morning to accompany your breakfast. May it please you and add to your meal this day."

[07:31] Sherman Easterwood nods at the girl and smiles. Takes the cup and brushes the girl's hand as he reaches for it. He takes a taste of the black wine and smiles "The black wine is perfect girl. I am hungry, you have done well. It pleases me you are here and have served your Master well."

[07:33] brethil Caedmon's body shivers at the brush of fingers against hers. A softly indrawn breath as joy floods through her, a little sound of joy emits from the back of her throat and arms lower onto thighs. Breathing thickly your scent as a whisper issues forth, "Thank you my Master."

[07:35] Sherman Easterwood looks at the prongs and shrugs and picks them up. He uses them to start eating the eggs and other things stuffed inside them. He is careful to not make a mess on his desk as he has scrolls thrown about. He tastes the toast and uses it to scoopp with the eggs and veggies that hat fallen on the plate as he eats.

[07:36] brethil Caedmon's face lights up with joy as she sees her Master dig into his meal. Amazement as he uses the eating prongs.

[07:38] Sherman Easterwood continues to eat and push the food around with the prong. Picks up another pastry and starts to eat it along with the other food still left.

[07:44] Sherman Easterwood continues to eat the eggs and peppers and onions till they are gone. Eats the last piece of toast and grabs for the final pastery and eats it. Leaves nothing but crumbs on the plate and even uses the cloth to wipe his face before pushing back from the desk and standing "Clean this up girl and then follow me to the sitting area."

[07:46] brethil Caedmon's hands begin working immediately, "Yes, my Master." Softly said as she gapes in amazement that the cloth was used. the cloth was used. Blinking rapidly as the dishes are stacked onto the tray she moves to clean up the dishes. Carefully wiping any stray crumbs from the desk as she goes.

FRESH BAKED AROMA

[17:33] Adilokos (ugurusu) steps from the Temple gates onto the portico sniffing Now *where* is that wonderful cinnamon smell coming from... bakery or Inn? Breakfast awaits him. All Adilokos has to do now... is find it!

[17:35] Adilokos (ugurusu) crosses the administration Building plaza, pausing at the fountain to touch and bless the water to the use of its citizens

[17:38] Adilokos (ugurusu) pauses once again at the flower-seller's cart to enjoy the rich scent of the blooms. laying a tarsk bit on the cart's surface, he takes a jasmine flower and tucks it into a fastener on his cape and smiles at the woman before returning to his search for tht cinnamon something he's been smelling all morning.

[17:40] Adilokos (ugurusu) looks into the Inn. No, the fresh baked aroma isn't coming from there. The bakery it is, then!

[17:41] Adilokos (ugurusu): Sure enough, the air is laden with the smell as he enters the bakery stall "Whatever it is you are making this morning... I'll have TWO!!" he says to the counterman.

[17:42] Adilokos (ugurusu): "Aye, that'd be the stickybuns, Blessed One, I've a plenty of them. Two hot fresh baked stickybuns coming right up!" the man says and lays a waxed paper onto a woven plate. he slaps two gooey treats onto the waxed paper and hands them over "Bakery's treat, today, Sir! I heard yer prayin, and I thank ye!"

[17:44] Adilokos (ugurusu) accepts the buns with a smile "Well, I shall open an account here and be certain to have a steady supply of good bread and rolls, then!" He takes the buns and goes to find a place where he can enjoy them.

[17:45] Adilokos (ugurusu) settles under the canopy and smiles at the slave nearby

KNOWLEDGE

Are decisions made on Gor by the "flip of a coin?"

"I am curious,' I said, addressing myself to the girls' keeper, the fellow from Port Cos. 'Is there any reason why the girls are in the particular order they are, the one first there, the other second?'

'Certainly,' said he.

'May I inquire?' I said.

'Certainly,' he said. 'I flipped a coin.'

'Oh,' I said.

'A copper tarsk,' said he. 'I assigned that one,' here he indicated Publia, 'tarsk, and it came up tarsk, so she is first.'

'I see,' I said.

So much I thought for my speculations."

(Renegades of Gor, page 478)

In *Renegades of Gor*, Tarl discusses the principle of "Conduct indicating suitability for the collar." He suggests several behaviors, of a free woman, that quite often lead to the implementation of this principle. Can you name three?

"The principle he had alluded to pertains to conduct in a free woman which is taken as sufficient to warrant her reduction to slavery. The most common application of this principle occurs in areas such as fraud and theft. Other applications may occur, for example, in cases of indigency and vagrancy. Prostitution, rare on Gor because of female slaves, is another case. The women are taken, enslaved, cleaned up and controlled. Indulgence in sensuous dance is another case. Sensuous dance is almost always performed by slaves on Gor. A free woman who performs such dancing publicly is almost begging for the collar. In some cities the sentence of bondage is mandatory for such a woman. "Conduct indicating suitability for the collar," of course, can be interpreted in various ways, and more broadly and narrowly. It is almost always understood, of course, fortunately for women, and as I suppose the phrase itself makes clear, in the special legal sense of the phrase, as having to do with overt behavior rather than psychological predispositions and such."
(*Renegades of Gor*, page 390)

What is the primitive symbol of the Builders Caste?

"In Ar, for example, early in the day, a member of the Builders will go to the roof on which the Home Stone is kept and place the primitive symbol of his trade, a metal angle square, before the Stone, praying to the Priest-Kings for the prosperity of his caste in the coming year..."
(*Tarnsman of Gor*, page 50=)

Ear notching and mutilation, common punishment on Gor for thieves, were not found in Port Kar. What were the punishments?

"Ear notching and mutilation, common punishment on Gor for thieves, were not found in Port Kar. The caste was too powerful. On the other hand, it was regarded as permissible to slay a male thief or take a female thief slave if the culprit could be apprehended within an Ahn of the theft. After an Ahn the thief, if apprehended and a caste member, was to be remanded to the police of the arsenal. If found guilty in the court of the arsenal, the male thief would be sentenced, for a week to a year, to hard labor in the arsenal or on the wharves; the female thief would be sentenced to service, for a week to a year, in a straw-strewn cell in one of Port Kar's penal brothels. They are chained by the left ankle to a ring in the stone. Their food is that of a galley slave, peas, black bread and onions. If they serve well, however, their customers often bring them a bit of meat or fruit. Few thieves of Port Kar have not served time, depending on their sex, either in the arsenal or on the wharves, or in the brothels. I doubted, however, that Tina would be often caught."
(*Hunters of Gor*, page 343)

If a slave refuses to eat or drink, this device might be used to force fluids or nutrients into her stomach. What is it called?

"You are going to drink this," I told her.
"No!" she said.

"Shall I call for a slave tube?" I asked.

"No," she begged. My grip on her was merciless. The slave tube is a device for force-feeding a slave. It is not a pleasant device. A round, cylindrical, truncated cushion, usually of cork or leather, with a circular hole in its center, is forced into the slave's mouth. This prevents her from closing her teeth on the tube. The tube is then introduced through the circular opening in the bite cushion into her mouth and run down to her stomach. There is a funnel at the mouth-end of the tube. It may be used for such purposes as feeding a recalcitrant slave liquids, such as juices and broths. Some tubes come, too, however, with plungers, so that semisolid food, such as slave gruel or stews, or even damp bread and tiny pieces of meat, indeed, about anything the master may please, may be forced into her stomach. The girl is usually on her knees when this is done, with her head held back and her hands tied or braceleted behind her. Afterwards her hands are usually left confined for an Ahn or so in this fashion, so that she cannot rid herself of the nourishment.
(Mercenaries of Gor, page 361-362)

Among Gorean musicians, czechar players have the most prestige. Who is next in the hierarchy of musicians?

"Among Gorean musicians, incidentally, czechar players have the most prestige; there was only one in this group, I noted, and he was their leader; next follow the flutists and then the players of the kalika; the players of the drums come next; and the farthest fellow down the list is the man who keeps the bag of miscellaneous instruments, playing them and parceling them out to others as needed."
(Nomads of Gor, page 159)

You are walking along the docks of a port city. Gazing over the ships you notice circular plates fastened to the mooring ropes. Why are they there?

The urt shields were still fastened to the mooring ropes, circular plates, preventing small port urts from boarding the ship. The urts which had been placed in the lower hold, before making landfall in Lydius, those which had figured in my interrogation of the panther girls, Tana and Ela, had been removed the following morning. Thurnock and Rim, with snares and nets, and by the light of tharlarion oil lamps, had captured them. As we coasted the shores pasangs above Lydius, we had thrown them overboard. They had splashed beneath the water and then, in a moment, their snouts and sleek heads had poked upward, shining and dripping, and then, they, all six of them, noses like compass needles, smelling the land, had turned in the water and, tails whipping, leaving snakelike curves in the water, had sped toward the distant forests.
(Hunters of Gor, page 68)

Fill in the blanks. Each blank is the same word. "There is no justice until _____ creates it, establishes it, guarantees it, gives it substance and significance. First _____, then government - then law - then justice."

Marlenus was patient. "Before the sword," he said, "there is no right, no wrong, only fact-a world of what is and what is not, rather than a world of what should be and what should not be. There is no justice until the sword creates it, establishes it, guarantees it, gives it substance and significance." He lifted the weapon, wielding the heavy metal blade as

though it were a straw. "First the sword-" he said, "then government-then law-then justice."
(Tarnsman of Gor, page 125)

True or false: The favored girl of a Master follows behind and to the right.

"Girls seldom follow behind and on the right. If she is thusly placed it is commonly a sign she is in disfavor. If more than one girl is involved, she who follows most closely on the left is generally taken to be in highest favor; girls compete for this position. In an open area, such as the fields in which we trekked, the girl is placed usually some five or ten feet behind, and on the left. If he must move suddenly she will not, thusly, constitute an impediment to his action."
(Slave Girl of Gor, page 27)

What is the meaning of the common Gorean idiom: "it is not yet time to serve the wine"?

"'It is not yet time to serve the wine,' I whispered. This is a common Gorean idiom. I was reminding him, timidly, that the time of general pleasure had not yet arrived. I, and several of the other girls, had not yet been released from our serving duties. There were still courses of the banquet to be served to our masters. In the time of desserts and wines we would crawl to their tables, slave girls."
(Slave Girl of Gor, page 307)

Taken from: Sari's Daily "Quote from the Books" Trivia for June 2012

ONLINISM OF THE WEEK

"I do not much care for your attitude. I want your name and photo", I scowled, "this is more than a game for me!"
She looked at me with a puzzled look on her face. "I am here for role play", she said.
"No", I scowled, "you are a slave in all ways!"
She played a giggling gesture, then a fart gesture, and walked off.
I clicked her, and read her picks. I had been added to her no-RP list.
(Delusional Lifestyler of Gor, page 75)

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