

THE NEW VOICE OF GOR

Second Edition, v. 2 No. 78 [short online version]

Based in the Port of Olni

Editor and Publisher: Rarius Yuroki (Yuroki Uriza), merchant of Olni

Accountant: Wendie, scribe of HoY (Wendie Lemon)

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Note: Though the NEW VOICE OF GOR is based in Olni it is not associated with the city. The management accepts no responsibility for views expressed herein.

The proprietors reserves the right to edit articles submitted.

Any news, articles, poems, gossip, schedules, paintings, jokes you have, please send them to the editor. You are looking for a free companion, a slave, an assassin? Advertisements are very welcome.

EDITORIAL

"There is a crowd ahead," I said, "at the public boards."

"They seem angry," he said.

(Magicians of Gor)

A warm welcome to the pages of the 78th volume of the NEW VOICE OF GOR !

Traveling from city to city presents major problems the roads are poorly paved even the roads to Ar are in serious need of repair. City administrators are not repairing them as it slows the approaching armies of enemies. Trade is suffering as more goods are damaged by rough roads so a plea to all Administrators please mend your roads .

REGRET THE ERROR

The NEW VOICE OF GOR deeply regret that we announced in the last issue (no 77) that Port Cos would close. We had valid information from several sources.

The citizen of Port Cos made a lot of effort to keep their city alive. With their endeavor they succeeded.

Port Cos is still alive and is still open.

(OOC) FREQUENTLY ASKED QUESTION

Is the NEW VOICE OF GOR OOC or IC?

This new paper is available IN CHARACTER at message boards in several cities. But it has OOC parts and IC parts which can be identified although many people mix both. We try to keep the two separate. But if you start a storyline based on an IC article of the NEW VOICE OF GOR it would be useful for a moderator to have a log where you have read the message ICly.

The NEW VOICE OF GOR can be true or false, propaganda or journalism like on earth. There is no freedom of the press on Gor. Why let the truth get in the way of a good story?!

"Goreans were not always fooled by posts on boards.

Those who control the public boards, it is said, control the city.

But I was not sure of this.

Goreans are not stupid.

It is difficult to fool them more than once. They tend to remember."

(Magicians of Gor)

The NEW VOICE OF GOR is looking for correspondents all over Gor.

Rarius Yuroki

Coin Merchant in Olni

Editor of the NEW VOICE OF GOR

ALL OVER GOR

WHITE WINDS - INITIATE CASTE REPORT

It has been a very busy hand for all of the Initiates of Gor.

GREAT SARDAR TEMPLE

Blessed Terek, High Initiate of the Great Sardar Temple is pleased to have attended the Blessing of the Crops as well as the dedication of the new Kassau Temple this last hand. He is also currently hard at work on a handbook for Initiates. When it is finished it will complete the trilogy the Caste of Initiates had planned. Book 1, the Book of the White Caste is a replacement volume for the old "Priest-King Book" by Nikoli Nicholls. Book 2 the Book of Liturgies is a volume of services, blessings, prayers and ceremonies in use by the Caste of Initiates. Book 3 will be the Handbook of the Initiate and will be just that. a comprehensive volume designed to permit a user to develop and play an Initiate with no further training than what is in the book.

The Klepios Valley in the Sardar has experienced its first snowfall of the season and the Valley is blanketed in white.

TEMPEL OF LANDA

Landa has risen again, but we have not yet had an Initiate to fill the position. Blessed Doraeus Aurelius is currently on his way there.

TEMPLE OR AR

No news to report as yet. We are searching for an Initiate to fill this post.

TEMPLE OF ARCADIA

Blessed Adilokos was recently injured in a lightning storm. Evidently while watching the storm through a Builder's glass, he was struck and injured by a nearby flash of lightning. It has been reported that Adilokos suffered from amnesia and was actually lost in the forest for several days. When he was discovered wandering, he was taken to the physicians. A strange silver craft was seen in the vicinity which then took him inside and flew away. While we do not know the nature of the event, we do know that he is in good hands and we pray for his recovery.

In further Arcadian news, the sacred white Iarl Bailey has been sighted on the island and is alive. While she is painfully thin and weak, she is still alive! Praises to the Priest-Kings for bringing our Iarl home to us.

TEMPLE OF KASSAU

Blessed Eleventhe has been sent to the town of Kassau, there to re-open the Temple and begin again. The dedication was held before this paper was sent to print.

Tabor Temple: The Blessing of the crops occurred last hand and was well attended. Blessed Tiberius performed the ceremony and was assisted by both Blessed Terek and Blessed Adilokos (this occurring before Adilokos' recent injury)

All in all a very busy time of it as Initiates and their Temples make ready for a long cold

winter.

May the Priest-Kings bless and keep you all whole and healthy during this fall and winter season

Adilokos
High Initiate of Arcadia

GOREAN NEWSPAPERS (OVERVIEW)

THE NEW VOICE OF GOR (OLNI)
Editor: Rarius Yuroki (Yuroki Uriza)

OLNI GAZETTE
Editor: Janette Inglewood

FOREST PORT CHRONICLE
Editor: She Kai (bourbon arcana) Ubara of Forest Port

THE TREVIAN TRIBUNE
Editor: Payton999 Robonaught

THE TURIAN GAZETTE
Editor-in-Chief unknown at the moment

THE STAR OF VONDA
THE LIGHT OF TRUTH FOR ITS CITY
Editor: IsabellaGreen Resident

ARCADIAN MESSENGER
Editor: Nephtides Resident

THE RORUS CHRONICLE™
Editor-in-Chief: Pamela Faerye

MEQARA GAZETTE
Editor: Helena Sophia Wrexan (donatelle.rossini)

JAHESA CHRONICLE
Editor: Azerbain, Admin of Jahesa

The Games of Gor Newsletter
produced by the Kaissa Guild of Gor
Editor: shani (littleredhead Resident), slave of Master Jonathan Crane, Sword of Ko-Ro-Ba

GOREAN CITIES

PORT OF OLNİ

THENTIS ATTACKS OLNİ AGAIN

(NVoG) The last time when Thentis attacked Olni they were humiliated. This time they came when the city was mostly sleeping. The raiders sneaked in and stole one poor white silk from the House of Yuroki, her kennel name was moon.

Rarius Yuroki was the first man to run to the wall he sent a flight of arrows after the retreating Thentians. However they were running too fast over the docks dragging the slave away. One man had been recognised. Targa, the former commander of Landa, the man who left and betrayed his homestone when Landa was in war, only then to join Thentis, the town of landas enemies.

Rarius Yuroki makes this statement: "I would not ask the red caste of Olni to strike back for a slave untrained and of unknown value. A slave of little worth is not worth the consideration of the hire of a killer. I will take my time as revenge is a dish best served cold. I will do it my way as usual."

NAUGHTY DRAWING

After walking into the Library he sees the drawings and walks to the notice board and pins one up for all to see.

This ass was on the flag left in my den and is a drawing of the offending flag.

A reward will be given to the person who can ID this ass.

Black Ice
Master Assassin of Olni

TAVERN NIGHT

Nov 2, For the Men and for whoever decides to come from other cities. Yes, the Tavern keeper did travel to other places to give out invites. Should be very interesting.

SWIMMING CONTEST

Nov 3, Swimming contest with weapons by Mike. An announcement was made on this that included a document with more information. Sign up. There are many prizes for many places to win. Fun for all!!

GOLDEN QUILL CONTEST

Information on this will be sent out soon. Plenty of time to sign up and turn in poetry and stories.

SOME FACTS ABOUT LOWER CASTES IN OLN

by lady Karisima Stein

INN KEEPER

An innkeeper is a hospitality professional who runs an inn, an establishment which provides lodging, food, and drink. Working as an innkeeper can be very challenging, with this kind of work being ideal for people who can think on their feet and get along with everyone. A bonus of being an Innkeeper is that it's the hub for gossip so you're always in the know with what's going on.

Olni provides an Inn. City slaves are available to assist.

Innkeeper Duties :

- Handle the Reservations
- Responsible for guest relations
- Meet Guests when they arrive
- Help guest settle in
- Keep inn and rooms clean
- Cook and/or plan (Daily menu)

HAIRDRESSER

This is a Low Caste. Many hairdressers treat their free women clients almost like slaves. Up-swept hairdos are reserved for free women or high slaves as it is a mark of status. Free women sometimes even buy wigs or falls, though they desire only the hair of other free women. Usually slave hair is worn long and loose, or confined in some simple way as with a ribbon or wooden fillet. They have little need for a hair dresser. Many masters even cut their own girls hair. There are no Caste colors given in the books for this Caste.

A hairdresser provides various beauty services such as cutting, coloring, shampooing and massaging the scalp.

Hair Dresser Job Responsibilities:

- Providing services such as conditioning.
- Drying and styling the hair with combs, brushes, and with some other equipments.
- Advising and recommending the clients on hair care and provides technical assistance to the individuals.
- Doing the cleaning, coloring, adjusting, curling and cutting wigs and hair.
- Preparing and maintaining Clients records and appointments with Clients.
- Sterilizing equipments to maintain them in good condition.
- Staying up to date on the latest trends.

COSMETICIAN

This is a Low Caste that produces and sells cosmetics of various types to free women and

slaves. Most free women rarely wear cosmetics except for the bold ones though there are certain cities, such as Ar, where free women do commonly use cosmetics. Many cosmeticians treat their free women clients almost like slaves. Cosmetics for slaves are much more common across Gor. For example, there are one hundred and eleven basic shades of slave lipstick and there are even flavored lipsticks. The toenails and fingernails of slaves are rarely painted though it does occur. There are no Caste colors given in the books for this Caste.

Duties:

Cosmeticians demonstrate and sell cosmetic products and advise customers about their use.. In general, they:

promote and sell skin care and cosmetic products

help customers identify personal needs and preferences

advise customers about skin care in general and how to care for problem areas in particular

advise customers about colors and types of make-up

advise customers nail care products

show customers how make-up can change their appearance and teach them how to apply cosmetic products

keep customer records of services provided and products purchased

book appointments for one-on-one demonstrations.

CASTE OF WASTE COLLECTORS

A sub-caste of the caste of Municipal Servants. This caste concerns itself with the management of collecting the assorted garbage and waste by-products stored in local waste bins and, in conjunction with the caste of Drovers, seeing that it is properly disposed of in carnariums (waste pits) located beyond the city limits.

No doubt this would be a fun Caste. Imagine the information a Waste Collector could grab from the trash of the high castes. The Possibilities!

THE SLAVE'S CORNER

By Teal Razor ~ Slave of Siri Emerald Jr Captain of Scarletts, Port Olni

Well I won't tell you how many I missed on this freekin' list.. see what you can come up with... Answers next week....

Test your knowledge of the Gor books! This quiz is intended to be "by the books", so no online customs that are not fully backed up by the books will be counted as correct.

1) Virgin slaves were generally not allowed to wear:

white Silk

red Silk

any clothing with a nether closure

earrings

their hair down

all of the above

none of the above

2) The phrase, "second slave", refers to:

- An additional paga slave one can take to the alcove for a slightly higher fee
- Black wine served with nothing added
- Black wine with milk and/or sugar
- The custom of ravishing two slaves in a row when returning victorious from battle
- The slave who is second in command to the first girl
- all of the above
- none of the above

3) A kes is:

- a garment worn by male slaves
- a type of slave brand
- a kind of bird
- a drink
- a meal
- all of the above
- none of the above

4) In the books, "sir" was:

- a term of respectful address to men
- a word meaning "fish"
- only used to address prisoners
- the proper way for slaves to address male slaves
- the correct term for serve
- all of the above
- none of the above

5) Gorean soldiers were conditioned to never cry.

- True
- False

6) Celane is the name of:

- a type of melon
- one of the 3 moons of Gor
- one of Tharna's "Silver Mask" women
- a breeding slave belonging to Samos
- the goddess of slaves that they all pray to
- all of the above
- none of the above

7) Slaves were never permitted to touch weapons

- True
- False

8) Free women are entitled to insult, and attempt to demean and destroy men.

- True
- False

9) Sa'ng-Fori is:

- The name of a Kur General

- Freedom
- A festival held in the North
- Chain daughter
- the correct pronunciation fo singing
- all of the above
- none of the above

10) What city on Gor was built by slaves?

- Ar
- Kor-ro-ba
- Port Kar
- Cos
- Port Olni
- all of the above
- none of the above

11) According to the Gorean way of thinking love humiliates both he who loves and he who is loved.

- True
- False

12) According to Gorean laws and customs, a _____ must never be chained.

- Free Companion
- Free Woman
- Free Man
- High slave
- First girl
- all of the above
- none of the above

13) The duty of the twelve joys refers to:

- 12 different kisses a slave must perform.
- a series of slave orgasms.
- how many times a Master must apologize to a slave
- the number of times a mul must bathe.
- a rite a woman learns only after she has drunk the wine of free companionship.
- all of the above
- none of the above

14) Gorean enemies, if skilled, often hold one another in high regard.

- True
- False

FLAMES...FLAMES....FLAMES!!

By Teal Razor ~ Slave of Siri Emerald Jr Captain of Scarletts, Port Olni

There I was...in the middle of a serve at the end of the evening on Monday last....Glancing over.... I see the whole kitchen area in the common area go up in flames...I ran for water from the fountain and it too Master Trill, Master Siri and jade to put the fire out.....

Well I guess the insurance adjuster's gave the city enough money to build a new kitchen

and it is soo much nicer than the old dilapidated structure that was there before. Frankly I like the running water...I have been washing my feet in the kitchen sink....very convenient and the storm troopers who march through the commons only look to see that you are not washing in the fountains... not the kitchen sink...

Another piece by Lilly am I putting here...Frankly I like Lilly's stories...not much for poetry...but maybe it might tickle other's fancy...mmmm ~thinks about having her fancy tickled.

SHE COMES TO YOU
By Lilly, slave of Port Olni

She came in desperate times
Her hair was streaked with mud
Her body sporting bruises
And elsewhere splattered blood

She came to you for surcease
To hide from certain death
But what she found surprised her
And took away her breath

She spied you from a distance
Strong, without conceit
She trembled as she watched you
Karijae at your feet.

You spoke to them with kindness
Firm and yet quite fair
No doubt who was the Mistress
The one with golden hair

You scolded one, corrected that
And told them all a tale
That struck a cord within each girl
Omitting no detail.

The girls were all adoring
Their eyes were bright with love
Listening quite intently
to exquisite Mistress Dove

She couldn't hear what words were said
But something in your "way"
Convinced the girl to have no fear
Submit to you this day.

And so she's been there ever since
One girl amongst the throng
Adores a Mistress blinding fair
To you she does belong.

OLNI GAZETTE

Latest Issue No. 42

Editor: Janette Inglewood

No new issue at the moment.

THE PORT OF VICTORIA

VOSK LEAGUE IS GROWING

Victoria's boat set sail on the Vosk pulling in slowly to the City of Tumus. Hearing of the great arena that is for Sword Tournaments. A meeting was held with Ubar Titan, discussions of the Vosk League and how its importance in regrouping all together once again. With another scroll signed and sealed the boat was turned to travel home to fly one more flag over Victoria's docks.

Congratulations City Of Tumus.

Ash

FOREST PORT

FOREST PORT CHRONICLE

Editor: She Kai (bourbon arcana) Ubara of Forest Port

Latest Issue vol. 3, No. 10

CITY OF AR

FREE COMPANIONSHIP

Companionship of Ke'taro & Lady Alyssa

It is with all of the blessings of the City of Ar that We congratulate both Sir Ke'taro and Lady Alyssa who have officially become Free Companions on the First day of the Second hand of the Eighth month, 10164 C.A. (this past Monday).

May We all honor Their Companionship and Wish Them both the best!

~Lady Tori
Scribe of Ar

WARRANT OF ARREST

This document is an Warrant of Arrest directing Lexx, Chief Commander of the Red caste of Ar, to arrest MasterEdased Lancaster, also of the Red Caste of Ar, and place him in custody and hold him under House Arrest until charges against him can be heard in court. The charges are that he neglected his duty in protecting a citizen of Ar and then blatantly lied about this fact in order to protect himself.

signed by
Drouk of Ar, Magistrate and
Head of the Caste of Scribes of Ar
on this the
Fourth Day of the Second Hand of the Ninth Month
10164 C.A.

FREE COMPANIONSHIP

Forth Hand of Se'Kara (Month of Nov, 5th, at 2PM SLT) is the set date for Hadarah's Free Companion-ship to Lexx ~ Chief Commander of Ar.

There will be food and drink afterwards, I expect all slaves there to help out, that includes privately owned ones too.

Smiles...
Lexx of Ar

HOCHBURG

TREVE RAIDED HOCHBURG

By Rarius Yuroki, paperwork made by Moon, HoY scribe slave

I was traveling to Hochburg, in the Voltai mountains to find out if they use coins there. When i arrived at the gates, they were open and started to talk to the people. Suddenly I heard the noise of weapons and footsteps of warriors outside, so i withdraw myself a little bit.

I was hiding in the village outside the walls of Hochburg, saw a bunch of well armed warriors running inside hochburg. I recognizes some of them, they were these proud men from Treve in the Voltai.

After a short while i head the sound of swords and bows ,and the cries of warriors. I waited a while and then i recognizes the warriors of Treve leaving Hochburg dragging a captive. Obviously they had rescued a free woman, because this women was with them but not a captive. I was observing, for some reason the warriors of Treve passed by, and did not bother me.

TREVE

TREVE AND MINUS REBUILD

The cities of Treve and Minus have recruited builders. Major works are in hand to transform these two old cities bringing them into the 10th cgg . The tired defenses will be also upgraded.

THE TREVIAN TRIBUNE

Latest edition: july 2012. Editor: Payton999 Robonaught
<http://www.cityoftreve.com/>

No new issue at the moment.

VONDA

THE STAR OF VONDA
THE LIGHT OF TRUTH FOR ITS CITY
A publication of Vonda's Caste of Scribes
Editor: IsabellaGreen Resident
Latest issue: No. 03, 10/04/2012

No new issue at the moment.

ARCADIAN MESSENGER

Tal, Readers!
This is the Arcadian, a news scroll
produced and copied on the island of Arcadia,
between Hulneth and Kassau.

Latest issue No. 5, November 2012
Editor: Nephtides Resident

RORUS

THE RORUS CHRONICLE™

latest issue 62nd edition September 2012
New Editor-in-Chief: Pamela Faerye

No new issue at the moment.

PORT MEQARA POINT

MEQARA GAZETTE

latest issue No. 4, October 2012 NEW

Editor: Helena Sophia Wrexan (donatelle.rossini)

No new issue at the moment.

PORT COS

THE PORT COS CHRONICLE

Thirtieth Edition, v. 1, Issue 1

Editor: storm, slave to Mercy Riiser

No new issue at the moment.

GAMES

GAMES OF GOR

Produced by the Kaissa Guild of Gor

This time for the Guild is one of quiet preparation and much work in the background. Preparations continue for the Next Kaissa Tournament to be held in Ko-Ro-Ba, the Anniversary Zar Tournament which will be on Kaissa Island as well as the Zar Championships.

Tafa continues to race towards the finals and New Bristol is gaining pace in its first week of games.

Zar mini tournaments are increasing even more, already we have 2 more planned for November and already 1 in December. In November we will be travelling North for the month, On November 17th we will return to Ivars Landfall for the first ever Zar Mini tournament, which will be directed by Assistant Director Faith.

And on 24th the guild will set up in Jorts Faehre, this time Assistant Director Shani (littleredhead) will direct the Tournament.

TRADE

SOUTHERN TRADE ALLIANCE

News from the True Southern Trade Alliance of Gor

VOSK LEAGUE COOPERATES WITH THE TRUE SOUTHERN TRADE ALLIANCE

(NVoG) Since the Port of Victoria, the head quarters of the vosk league, joined the true Southern Trade Alliance (STA) as an associated member, the trade between central gor and the south is increasing. The true STA had been founded by Landa, Kasra and the Oases of the Tahari in the month of Camerious 10162 contasta ar. The true STA wanted to push back the influence of the false STA of Meqara, Turia and Fina.

Now a lot of new candidates are in the line to join us, this month five cities, harbours and islands, even big ports, will join the STA because they joined the Vosk league already. A confidential meeting will be held very soon near the Vosk region to vote on their joining this strong cartel.

Citizens of the SOUTHERN TRADE ALLIANCE
joined together to form a Magna Carta

We vow to promote Justice, ensure domestic tranquility, provide for trade with safety of passage, promote the general well-being, and secure the Blessings of the Priest Kings upon we the members

This Alliance was forged out of necessity to work together. Build trade and to unify the south against invaders especially from the North and the Vosk region (as the false Southern Trade Alliance from Meqara has been exposed as a front organization of the Fina and Turia) who's sole aim was to disrupts the mutual trade investments of our Ports, Cities and Oases.

TRUE SOUTHERN TRADE ALLIANCE MEMBERS

The Kasbah of the Guard of the Dunes
The Oasis of the Two Scimitars
Oasis of Nine Wells
Oasis of the Sand Sleen
City of Kasra
Jazirat al Khusuf - House Rogerian
Katoteros
Mandara - Oase der Diamanten
City of Ichrak
City of Tor

ASSOCIATE MEMBERS:

City of Victoria
Unkunga regions (associate member)

Honorable member:
House of Yuroki Companies, located in Olni

Candidates confidential

HOUSE OF YUROKI COMPANIES (HOY)

HOUSE OF YUROKI (HOY) COMPANIES

INCORPORATING:

The HoY Slaverhouse
The New Voice of Gor
The HoY Bank

Pater Familias:- Yuroki Uriza

The HoY Companies are currently located in Olni, Saleria, and are a member of the true Southern Trade Alliance.

PHAEDRA IN PORT VICTORIA

paperwork made by Moon, HoY scribe slave

The House of Yuroki Companies is proud to announce their new merchant ship "Phaedra". This brand new ship was made at the wharf of Rose Isles and arrived at the docks of Olni the third day of the second hand of the eighth month 10162 contasta Ar.

Many trading goods, mostly from southern Gor, were offered at the docks: (see the product list, choose some examples)

After three days Rarius Yuroki ordered the merchant ship "Phaedra" to set sail, to the Vosk River region. The ship will sail down the Olni River and to Jorts Ferry Tetrapoli. The Phaedra arrived in Victoria, coming from Jorts Ferry, and the sales were brisk.

SEEKING MERCENARIES, AGENTS AND MERCHANTS

The House of HoY is looking to recruit Mercenaries. They will be used to escort HoY caravans throughout Gor and protect the bank in the city of Olni.

Remuneration is by the 4 Hands ranging from 1 silver to 1 gold depending on the work required.

Merchants are also required to further the interests of the house of HoY remuneration is negotiable.

Agents in other cities are also required.

[Quotes]

Whereas members of the caste of slavers are slavers, not all slavers are members of the caste of slavers. For example, I am not of the slavers, but in Port Kar I am known as Bosk, and he known as many things, among them pirate and slaver. Too, both Marcus and myself were of the warriors, the scarlet caste, and as such were not above taking slaves. Such is not only permitted in the codes, but encouraged by them. "The slave is a joy and a convenience to the warrior."
(Magicians of Gor pg, 315)

CURRENCY EXCHANGE RATES HOY BANK IN OLN

The base unit of exchange rates are the coins of the city of Ar.

The gold tarn disk of Ar is considered to be the standard by which other cities, such as Ko-Ro-Ba and Port Kar. set the value of their own coinage. It is worth, generally, 10 silver tarsks, but standardization is slight due to the shaving or splitting of the coin as well as faulty scales that contribute to the debasing of the coinage. (pg. 155, Rogue of Gor)

ADVERTISEMENT

GOREAN LEGAL ACADEMY (GLA)

SCRIBE DIPLOMA COURSE

self-study (version 3, 2012)

Lady Janette Inglewood

Thank you for your interest.

The Scribe Diploma Course is a self study course requiring written answers and essays. Each assignment is submitted to the tutor for marking. This course can be done at the learner's own pace.

Topics covered include: Caste, sub-Castes, Caste codes, first and second knowledge, language and the role of the Scribe. The course has been run for a long time now, with many excellent Scribes having completed it and it is also applicable for Scribe slaves.

~ There is no charge for this course and graduation certificates for both your profile and for display, as well as special commemorative jewellery, are awarded upon successful completion.

To commence this course, please contact me, Janette Inglewood or my girl Krista (krista1k).

Janette Inglewood
Olni High Magistrate
Head of School, Gorean Legal Academy

GOREAN LEGAL ACADEMY (GLA)

LEGAL COURSES

Magistrate & Advocate Courses

Lady Janette Inglewood

Thank you for your interest.

GLA offers two main legal courses.

There is no charge and courses are open to both free and slaves.

1) GOREAN MAGISTRATE COURSE

- eight, one hour classes and two pieces of written work. We cover issues such as the laws, sentencing, IC/OOC, court procedures, jurisdiction and day to day tasks. It is a friendly discursive style class.

- next course will begin early December for 8 weeks
classes each Monday at:
1pm OR 5pm SLT

2) GOREAN ADVOCATE COURSE

- eight, one hour classes.
It is based around RP trials. We focus on the law, courtroom procedure and tactics as we role-play a series of case studies.
Two further cases are covered as written work.

graduation certificates for both your profile and for display

graduates receive a Law School Advocates Ring

next course will begin early December for 8 weeks
classes each Tuesday at:
1pm OR 5pm SLT

To enrol in the Magistrate and/or Advocate course, please contact me, Janette Inglewood or my girl Krista (krista1k)

info regarding GLA self study basic scribe course

Janette Inglewood
Olni High Magistrate
Head of School, Gorean Legal Academy

LADY JJ'S ART GALLERY

Welcome to my Art gallery. I have many sketches on view of people who you may recognise so please feel free to drop in any time you wish to look round. I am adding new ones all the time so keep visiting. For Olni residents I charge just ten coppers for a sketch of a single person. so why not have one done of yourself, your loved one or your slave. Or even all three as they make wonderful gifts. My gallery is in the square besides the bank building in Olni so please come along.

Lady JJ

HOY BANK OF OLNII

The House of Yuroki Bank is a privately owned company in the Port of Olni in Saleria,

licensed by the city. It employs its own bankers, merchants and guards, all of the highest quality.

Specialising in coin production, it is pleased to offer this service to any cities wishing to issue their own coinage. For this it could mint their coins.

It is also interested in opening branches in other cities, working under license from them. It would wish to acquire premises in them to operate from, and would prefer to employ native citizens in the first instance as their staff

Any bank would be able to issue all citizens a starting wallet of coins.

The bank makes records of all transactions, the head merchant and the magistrate would get a copy each and every month.

If the city wished to pay citizens a wage or claim taxes it would not be the decision of the bank, but the bank would cooperate.

The blue caste, the green caste and the metal workers would need make a price list for their services

Hoy staff:

Hoy Owner: Rarius Yuroki, coin merchant in Olni
Accountant: Bee (Wendie Lemon)

ROLEPLAY

RUN AWAY

[15:04] Yummy Tamale started to pass by the notice board and saw the drawing of the flag she had placed in some secret den -- the flag with her butt on it. She paled on reading that den actually belonged to a member of the Black Caste.

[15:06] Yummy Tamale hurried away to where the clothing she was allowed to wear was stored and used one camisk to form a bag before stuffing some other things in there. She made her way to the bakery, sneaking in to add some food to her bag.

[15:09] Yummy Tamale then hurried towards the front gate, smiling warmly as she recognized a warrior from Vonda talking to Bare Wolf of the Olni Warriors. She slipped by without either man speaking to her.

[15:12] Yummy Tamale headed down the docks, then crossed the bridge, following the path. Over the next few weeks, the run-away traveled, encountering several cities until she came to Tancred's Landing. Though the city was a pretty one, she still didn't feel safe, so she continued on to the woods on the other side to hide herself.

PILGRIMAGE

The pilgrimage is a thrilling idea for role playing in Second Life Gor, it is the role play background itself and is a way for pilgrims to explore the amazing and wild world of Gor more or less in safety.

Pilgrims to the Sardar mountains have to endure endless journeys, have to travel through dangerous regions and visit a lot of cities, villages and camps.

The pilgrimage is not only an idea for the pilgrims, it also enriches the entire world of SL Gor.

Go !!! join the adventure, contact: Luqara Darkwatch

KNOWLEDGE

To those with second knowledge, the "world's end" is a figurative expression since they know the world is round. However, much of Gor has not been explored and in a way, it does end. What are the east/west borders of "known" Gor?

"Samos, of course, knew as well as I the limitations of the first knowledge. He knew, as well as I, that Gor was a spheroid. I did not know why men did not traverse the seas far west of Cos and Tyros. Telima, too, of course, having been educated through the second knowledge in the house of Samos, knew that "world's end" was, to the educated Gorean, a figurative expression. Yet, in a sense, the Gorean world did end there, as it also, in a sense, ended with the Voltai ranges to the east. They were the borders, on the east and west, of known Gor. To the far south and north, there was, as far as men knew, only the winds and the snows, driven back and forth, across the bleak ice."

(Raiders of Gor, page 318)

This gesture is a military convention employed by commanders on Gor when they have surrendered and that they are disarming themselves.

"He then raised a spear and set it, like the shield, at his feet. This gesture is a military convention employed by commanders on Gor when calling for a parley or conference. It signifies a truce, literally the temporary putting aside of weapons. In surrender, on the other hand, the shield straps and the shaft of the spear are broken, indicating that the vanquished has disarmed himself and places himself at the mercy of the conqueror."

(Tarnsman of Gor, page 151)

These two castes provide most of the common fuels for the Gorean cities. Can you name them?

"I saw a wide, hunched figure, bending under a gigantic bundle of sticks, strapped to his back by two cords which he held twisted in his fists in front of his body. His stature and burden proclaimed him as a member of the Carriers of Wood, or Woodsmen, that Gorean caste which, with the Charcoal Makers, provides most of the common fuel for the Gorean cities."

(Outlaw of Gor, page 27)

The Red Hunters of the north think this animal is immortal. Name that animal.

"We had then arrived at the two sleen he had left floating in the water, beneath whose hides he had blown air. He deferentially thanked the two sleen for having permitted themselves to be slain by him. Then he tied them behind his kayak and, together, paddling, we headed back toward the pebbled shore.

'When the sleen are dead, how can you expect them to know they are thanked?' I asked.

'That is an interesting and difficult question,' said Imnak. 'I do not really know how the sleen manage it.'

'It seems it would be hard to do,' I said.

'It is a belief of the People,' said Imnak, 'that the sleen does not really die but, after a time, will be reborn again.'

'The sleen is immortal?' I asked.

'Yes,' said Imnak. 'And when he comes again he will hopefully be more willing to let himself be harpooned again if he has been well treated.'"

(Beasts of Gor, page 332)

Name the four clans of the Wagon People.

"And there were four Wagon Peoples, the Paravaci, the Kataii, the Kassars, and the dreaded Tuchuks."

(Nomads of Gor, page 9)

Which clan was considered to be the richest of the Wagon People?

"About the neck of the fourth rider there was a broad belt of jewels, as wide as my hand. I gathered that this was ostentation. Actually I was later to learn that the jeweled belt is worn to incite envy and accrue enemies; its purpose is to encourage attack, that the owner may try the skill of his weapons, that he need not tire himself seeking for foes. I knew, though, from the belt, though I first misread its purpose, that the owner was of the Paravaci, the Rich People, richest of the wagon dwellers."

(Nomads of Gor, pages 14-15)

The 97th Aphorism of the Warrior Codes is a riddle. What is the riddle and the answer?

"The 97th Aphorism in the Codes I was taught,' I said, 'is in the form of a riddle: What is invisible but more beautiful than diamonds?'

'And the answer?' inquired Labienus.

'That which is silent but deafens thunder.'

The men regarded one another.

'And what is that?' asked Labienus.

'The same,' said I, 'as that which depresses no scale but is weightier than gold.'

'And what is that?' asked Labienus.

'Honor,' I said.

'He is of the Warriors,' said a man."

(Vagabonds of Gor, pages 322-323)

You are introduced to a red savage. He speaks, telling you he is of the Isanna. He is from one of the five bands of what tribe?

"The Isbu, or Little-Stones band; the Casmu, or Sand, band; the Isanna, the Little-Knife band; the Napoktan, or Bracelets, band; and the Wismahi, or Arrowhead band, are the five bands which constitute the Kaiila tribe."

(Blood Brothers of Gor, page 7)

In the city of Venna, near the Stadium of Tharlarion, a beautiful young free woman, masquerading as a slave, was gagged and raped by a group of young men. What was the decision of the judge that tried the case?

"One of the most interesting examples of such a case occurred in Venna some years ago, in the vicinity of the Stadium of Tharlarion, where tharlarion races are held. Several young men captured for their sex sport what they took to be a slave girl, and thrust her, gagged, her hands bound behind her, into the corner of one of the giant tharlarion stables behind the stadium. They discovered only after her thorough and lengthy raping that they had been lavishing their predatory attentions not upon a slave but upon a young and beautiful free female who had been masquerading as a slave. Obviously the case was complex. The decision of the judge was generally regarded as judicious. The young men were banished from the city. Outside the gate, lying in the dust of the road leading from Venna, bound hand and foot, was the girl. She was clad in the rag of a slave. The young men were seen leaving the vicinity of the city leading the girl behind them, her hands bound behind her, on a neck-rope."

(Guardsmen of Gor, pages 190-191)

What number holds special significance to the Kurii?

"The number six is a number of special significance to Kurii. This possibly has to do with the tentaclelike, multiply jointed, six-digit paw of the beast. This number, and its multiples and divisions, figures prominently in their organizations, their timekeeping, and their chronology. They employ a base-twelve mathematics."

(Players of Gor, page 417)

It has been decided you will be given the opportunity to Master the tarn, a large, crested bird similar in looks to the earth hawk only hundreds of times larger. How do you mount the saddle of the tarn?

"At last, with a wild cry of rage, the tarn returned to the cylinder. I seized the short mounting ladder swinging wildly from the saddle and climbed it, seating myself in the saddle..." (Tarnsman of Gor, pages 38-39)

A patient comes to a physician's office. He complains of feeling full and bloated. The physician casts a glance up and down the man, then reaches into a jar on the shelf, retrieving a few leaves. The man is instructed to chew the leaves to relieve his constipation. From what plant are the leaves harvested?

"Almost all doors, including that of the House of Cernus, had nailed to them some branches of the Brak Bush, the leaves of which, when chewed, have a purgative effect. It is thought that the pitch and the branches of the Brak Bush discourage the entry of bad luck into the houses of the citizens."

(Assassin of Gor, page 198)

Most Gorean wines are very strong. What is the typical alcoholic content by volume?

"Many Gorean wines, it might be mentioned, if only by way of explanation, are very strong, often having an alcoholic content by volume of forty to fifty percent."

(Renegades of Gor, page 65)

This is a common punishment for a slave girl of Gorean origin. It indicates that she is now regarded as the lowest of low, no better than an earth born slave. What is this punishment?

"A common punishment for a slave girl of Gorean origin is to give her an Earth-girl name, Jane, Audrey, Margaret, such names. From the Gorean point of view the Earth girl is not only not Gorean, and thus different, and thus likely to be despised, at least at first, but is usually viewed as an illiterate barbarian, which, of course, from the Gorean point of view, she usually is. Too, some Goreans, those familiar with the Second Knowledge, occasionally have some inkling, though an imperfect one, of certain negativistic, antibiological cultural pathologies of Earth, in virtue of which they suspect that some of the Earth women may have formed incorrect views on certain matters; too, they suspect she may have profited from and perhaps even sought, wittingly, to exploit such pathologies; this does not please them."

(Tribesmen of Gor, page 248=)

"Similarly, another indication of our status here is that, occasionally, one of our names, an Earth-girl name, would be bestowed on a girl of this world, as a punishment, usually a temporary one, indicating that she was now to be regarded as one of the lowest of the low."

(Dancer of Gor, page 67)

There are five phases to the 'need' dance of Gor. Towards the end of this phase, it becomes more evident that the dancer is beginning to feel her sexuality but also shows fear that she may not be, simply as she is, of sufficient interest to the men. In which stage of the need dance does this occur?

"In the first phase the girl, dancing, feigns indifference to the presence of men, before whom, as a slave, she must perform. In the second phase, for she has not yet been raped, her distress and uneasiness, her restlessness, her disturbance by her sexual urges, must become subtly more manifest. Here it must be evident that she is beginning to feel her sexuality, and drives, profoundly, and yet is struggling against them. Toward the end of this phase it must become clear not only that she has sexual needs, and deep ones, but that she is beginning to fear that she may not be, simply as she is, of sufficient interest to men to obtain their satisfaction. Here, need, coupled with anxiety and self doubt, for she has not yet been seized by strong men, must become clear."

(Rogue of Gor, pages 185-186)

This is a dance performed with a Warrior. The most important thing that it is imperative that the girl never rise to her feet. What is the style of dance?

"The belt dance is performed with a Warrior. She now writhed on the furs at his feet, moving as though being struck with a whip. A white silken cord had been knotted about her waist; in this cord was thrust a narrow rectangle of white silk, perhaps about two feet long. About her throat, close fitting and snug, there was a white-enameled collar, a lock collar. She no longer wore the band of steel on her left ankle.

Phyllis Robertson now lay on her back, and then her side, and then turned and rolled, drawing up her legs, putting her hands before her face, as though fending blows, her face a mask of pain, of fear. The music became more wild. The dance receives its name from the fact that the girl's head is not suppose to rise above the Warrior's belt, but only purists concern themselves with such niceties; wherever the dance is performed, however, it is imperative that the girl never rise to her feet." (Assassin of Gor, page 186)

True or False: Only slaves born on earth are given stabilization serum. The slaves and Free born on Gor do not need it.

"What is the meaning of the stabilization serums?' I had asked Sucha.

She had kissed me. 'They will keep you much as you are,' she said, 'young and beautiful.'

I had looked at her, startled.

'The masters, and the free, of course, if there is need of it, you must understand, are also afforded the serums of stabilization,' she said, adding, smiling, 'though they are administered to them, I suppose, with somewhat more respect than they are to a slave.'

'If there is need of it?' I asked.

'Yes,' she said.

'Do some not require the serums?' I asked.

'Some,' said Sucha, 'but these individuals are rare, and are the offspring of individuals who have had the serums.'

(Slave Girl of Gor, page 333)

You approach the grand city of Ar. As you stand in awe, looking over the great city, you see, sparkling in the sunlight, a series of thin wires. They stretch over and around the walls, creating a protective net. What are these wires? Why are they there?

"Ar, beleaguered and dauntless, was a magnificent sight. Its splendid, defiant shimmering cylinders loomed proudly behind the snowy marble ramparts, its double walls-the first three hundred feet high; the second, separated from the first by twenty yards, four hundred feet high-walls wide enough to drive six tharlarion wagons abreast on their summits. Every fifty yards along the walls rose towers, jutting forth so as to expose any attempt at scaling to the fire of their numerous archer ports. Across the city, from the walls to the cylinders and among the cylinders, I could occasionally see the slight flash of sunlight on the swaying tarn wires, literally hundreds of thousands of slender, almost invisible wires stretched in a protective net across the city. Dropping the tarn through such a maze of wire would be an almost impossible task. The wings of a striking tarn would be cut from its body

by such wires."
(Tarnsman of Gor, page 131)

Taken from Sari's Daily "Quote from the Books" Trivia for September and October 2012:

ONLINISM OF THE WEEK

THE FOUR MOST STUPID ONLINISMS OF SL GOR

Ai or Aye

The word "Ai" appears in the books as an exclamation and not with the meaning of Yes.

"I think it will do you good to feel this," I said, shaking out the five, soft, broad blades. I then went behind her.

"Ai!" she cried, struck. "It hurts, so!" she wept, now, a moment later, beginning to feel the pain in it's fullness, now on her stomach, disbelief in her eyes."
(Mercenaries of Gor)

"Little one" - Norman did not mention "little one" for slaves.

The Master smiled down at the girl and commanded her, "To my lap, lil one". However, he had not taken her r/l existence into account. The girl hoisted herself up and hopped onto his lap as the chair cracked and crashed. The master and the 300lb lil one collapsed to the floor causing him a permanent injury. (Lil Ones of Gor, Page 82)

Panther "Tribe"

There is not one reference to Panther Girl bands being called tribes in "Hunters of Gor". They are called bands, which actually does makes sense, as they are outlaw bands not families. Also none of those bands had specific names like "Tarna ta Torvis" or else, they are referred to as Verna's band or Hura's band.

I think the onlinism of calling them "tribes" and give them names has it's roots in the glorification of a role that some people would prefer to see as some kind of heros as opposed to what they are: fugitive outlaws.

Captive of Gor:

"Marlenus has captured Verna, the outlaw girl!"

I rushed to the bars of the cage, thrilled. I wept with joy. How I hated that proud woman, and her band! Let them be slaves! Let them be slaves!

Captive of Gor:

"What of the other girls, those of Verna's band?" I asked.

Hunters of Gor:

"A band of panther women captured you?" I asked.

"Yes," he said.

"What was the name of the leader of this band?" I asked.

"Verna," said he.

Hunters of Gor:

It was, of course, one thing to know this general manner of thing, and another to find Verna's band's camp, or their dancing circle. Each band of panther girls customarily had a semi-permanent camp, particularly in the winter, but, too, each band, customarily, had its own dancing circle. Panther girls, when their suppressed womanhood becomes sometimes too painful, repair to such places, there to dance the frenzy of their needs. But, too, it is in such places, that the enslavement of males is often consummated.

Hunters of Gor:

When Hura's band arrived, ready to fight for these pasangs of fort, ready to drive Verna's band out, they would meet no opposition. By that time Verna and her band would be my captives. Hura's band would find only an empty camp, and perhaps some signs of struggle.

The panther girls of Hura's band, more than a hundred of them, entered the circle.

Hunters of Gor, Chapter 14

Kennel mistress: is the First Girl of a chain not NOT a free woman.

"Yes Mistress," I said to her. I must address all the female slaves in the house of Hendow as "Mistress." That order would be in effect until it was explicitly rescinded, probably, depending on my behavior and progress, in a few weeks. This is sometimes done with new girls. It helps to keep discipline among us. I would then, when the order was rescinded, be able to call the girls, with the exception of the "first girl," by their own names. I would be one of them. Tupita was "first girl." We must all call her "Mistress."
(Dancer of Gor, page 170)

ABOUT THE NEW VOICE OF GOR

The Landa Times is to become the NEW VOICE OF GOR.

The reasons for this are the former VOICE OF GOR is one of the oldest publications of second life Gor. Many Goreans have come to know it and its editor Verona Lorgsval.

Verona does not longer publish the Voice of Gor which was based in the city of Olmi. Her mission statement for the paper was:

"The Voice of Gor is a cross sim Gorean wide newspaper. It is designed to promote and increase Cross Sim Roleplay and communication. The Voice of Gor strives to ensure that all parties are contacted ahead of time; however, occasionally a city will object to what was written. Any city is free to write a rebuttal or send in their own news."

That same note will be used and the same conditions apply. This is especially important at the present time. By the book sims are closing and opening every day the voice of Gor will be just that a voice where people can contribute articles, and ideas how Gor can be improved for the people who play a role within the cities.

THE NEW VOICE OF GOR is available:

for members of the group Cartographers and Explorers of Gor (about 1600 members)

for members of the group BTB Goreans (about 600 members)

for members of the group Alliance of Valkyrie Panthers (about 1100 members)

in the Gor Hub (near the map there)

in the NEW Gor Hub (near the map there)

in the Port of Olni (in front of the HoY bank)

in the City of Ar (main place)

at Port Megara Point (inside the city)

In Forest Port (docks)

in Port of Victoria on Vosk (docks)

in the City of Kassau (skybox)

in Tharnock (skybox)

If you want to have a dispenser of the NEW VOICE OF GOR (6 prims, not transfer) on your sim, please contact Yuroki Uriza

The NEW VOICE OF GOR <http://www.gorean-forums.com/>